Contest/Candidate Proof List
Presidential General Election - 11/3/2020

Contests: 1000 to 6402 - Contests On Ballot
Candidates: Qualified Candidates

<table>
<thead>
<tr>
<th>Contest/District</th>
<th>Vote For</th>
<th>Num Cands</th>
<th>Num Qualified</th>
<th>Status</th>
</tr>
</thead>
<tbody>
<tr>
<td>1000 President</td>
<td>*0 Orange County</td>
<td>1</td>
<td>6</td>
<td>6 ON BALLOT</td>
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Incumbent(s): Donald J Trump
Candidate(s): JOSEPH R. BIDEN, Democratic

Qualified Date: 8/27/2020
User Codes: No Ballot Designation
Cand ID: 1
Filing Fee: $0.00
Fees Paid: $0.00
Requirements Status
Code of Fair Issued
Declaration of Candidacy Filed
Candidate Statement Filed Electronically

DONALD J. TRUMP, Republican

Qualified Date: 8/27/2020
User Codes: No Ballot Designation
Cand ID: 2
Filing Fee: $0.00
Fees Paid: $0.00
Requirements Status
Code of Fair Issued
Declaration of Candidacy Filed
Candidate Statement Filed Electronically

GLORIA LA RIVA, Peace and Freedom

Qualified Date: 8/27/2020
User Codes: No Ballot Designation
Cand ID: 6
Filing Fee: $0.00
Fees Paid: $0.00
Requirements Status
Code of Fair Issued
Declaration of Candidacy Filed
Candidate Statement Filed Electronically

Denotes Office Goes Into Extension
### Nonpartisan PRESIDENT AND VICE PRESIDENT

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<th>Num Qualified</th>
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**Shared with:** (none)

#### HOWIE HAWKINS, Green

- No Ballot Designation
- **Qualified Date:** 8/27/2020
- **User Codes:** No Ballot Designation
- **Cand ID:** 4
- **Filing Fee:** $0.00
- **Fees Paid:** $0.00
- **Requirements Status:**
  - Code of Fair: Code of Fair Filed
  - Declaration of Candidacy: Filed
  - Candidate Statement: Issued
  - Ballot Designation: Issued
  - Ballot Designation Worksheet: Filed

#### ROQUE "ROCKY" DE LA FUENTE GUERRA, American Independent

- No Ballot Designation
- **Qualified Date:** 8/27/2020
- **User Codes:** No Ballot Designation
- **Cand ID:** 3
- **Filing Fee:** $0.00
- **Fees Paid:** $0.00
- **Requirements Status:**
  - Code of Fair: Code of Fair Filed
  - Declaration of Candidacy: Filed
  - Candidate Statement: Issued
  - Ballot Designation: Issued
  - Ballot Designation Worksheet: Filed

#### JO JORGENSEN, Libertarian

- No Ballot Designation
- **Qualified Date:** 8/27/2020
- **User Codes:** No Ballot Designation
- **Cand ID:** 5
- **Filing Fee:** $0.00
- **Fees Paid:** $0.00
- **Requirements Status:**
  - Code of Fair: Code of Fair Filed
  - Declaration of Candidacy: Filed
  - Candidate Statement: Issued
  - Ballot Designation: Issued
  - Ballot Designation Worksheet: Filed

### Voter Nominated UNITED STATES REPRESENTATIVE UNITED STATES REPRESENTATIVE 38th District

**Shared with:** Los Angeles

- **Incumbent(s):** Linda T Sanchez, Elected
- **Candidate(s):** MICHAEL TOLAR, Democratic

- **Qualified Date:** 3/3/2020
- **User Codes:** No Ballot Designation
- **Cand ID:** 2
- **Filing Fee:** $0.00
- **Fees Paid:** $0.00
- **Requirements Status:**
  - Code of Fair: Code of Fair Filed
  - Declaration of Candidacy: Filed
  - Candidate Statement: Issued
  - Ballot Designation: Issued
  - Ballot Designation Worksheet: Filed

**Denotes Office Goes Into Extension**
### Voter Nominated UNITED STATES REPRESENTATIVE UNITED STATES REPRESENTATIVE 38th District

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<thead>
<tr>
<th>Vote For</th>
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<tr>
<td>1120</td>
<td>US Representative, 38th District</td>
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**Shared with:** Los Angeles

**Requirements Status**

<table>
<thead>
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<th>Candidate Statement Issued</th>
<th>Candidate Statement Filed</th>
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<tbody>
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**LINDA T. SÁNCHEZ**, Democratic
United States Representative

**Qualified Date:** 3/3/2020

**Filing Fee:** $0.00  
**Fees Paid:** $0.00  
**Cand ID:** 1

---

### Voter Nominated UNITED STATES REPRESENTATIVE UNITED STATES REPRESENTATIVE 39th District

<table>
<thead>
<tr>
<th>Vote For</th>
<th>Num Cands</th>
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</thead>
<tbody>
<tr>
<td>1130</td>
<td>US Representative, 39th District</td>
<td>1 2 2</td>
<td>ON BALLOT</td>
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</tbody>
</table>

**Shared with:** Los Angeles, San Bernardino

**Incumbent(s):** Gil Cisneros  
**Elected**

**Candidate(s):** **GIL CISNEROS**, Democratic  
Education/Veterans Advocate

**Qualified Date:** 3/3/2020

**Filing Fee:** $0.00  
**Fees Paid:** $0.00  
**Cand ID:** 2

**Requirements Status**

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<thead>
<tr>
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<th>Candidate Statement Filed</th>
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<td>12/02/2019</td>
<td>12/05/2019</td>
<td>12/02/2019</td>
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**YOUNG KIM**, Republican
Small Business Owner

**Qualified Date:** 3/3/2020

**Filing Fee:** $0.00  
**Fees Paid:** $0.00  
**Cand ID:** 1

**Requirements Status**

<table>
<thead>
<tr>
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<th>Declaration of Candidacy Issued</th>
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<th>Ballot Designation Issued</th>
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**Denotes Office Goes Into Extension**
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<th>Contest/District</th>
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<th>Num Cands</th>
<th>Num Qualified</th>
<th>Status</th>
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<tr>
<td>1130 US Representative, 39th District</td>
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<tr>
<td>Incumbent(s): Katie Porter</td>
<td>Elected</td>
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<tr>
<td>Candidate(s): KATIE PORTER, Democratic</td>
<td>U.S. Representative</td>
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<tr>
<td></td>
<td>Declaration of Candidacy Filed: 12/06/2019</td>
<td>Candidate Statement Issued: 08/05/2020</td>
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<td></td>
<td>Candidate Statement Filed Electronically: 12/06/2019</td>
<td>Ballot Designation Issued: 12/06/2019</td>
<td>Ballot Designation Worksheet Filed</td>
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<tr>
<td>GREG RATHS, Republican</td>
<td>Retired Marine Colonel</td>
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<td></td>
<td>Declaration of Candidacy Filed: 11/25/2019</td>
<td>Candidate Statement Issued: 08/03/2020</td>
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<tr>
<td>1150 US Representative, 46th District</td>
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<td>ON BALLOT</td>
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<tr>
<td>Shared with: (none)</td>
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<td>Incumbent(s): Lou Correa</td>
<td>Elected</td>
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<tr>
<td>Candidate(s): LOU CORREA, Democratic</td>
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Qualification Dates:
- KATIE PORTER: 3/3/2020
- GREG RATHS: 3/3/2020
- LOU CORREA: 3/3/2020

* Denotes Office Goes Into Extension
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<th>Num Cands</th>
<th>Num Qualified</th>
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<td>1150 US Representative, 46th District</td>
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<td>Shared with:</td>
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<td>JAMES S. WATERS, Republican</td>
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<td>Retired Postal Worker</td>
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<td>Incumbent(s):</td>
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<td>Elected</td>
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<td>Candidate(s):</td>
<td>JOHN BRISCO, Republican</td>
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<td>Governing Board Member, Ocean View School District of Orange County</td>
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<tr>
<td><strong>ALAN LOWENTHAL</strong>, Democratic</td>
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<td>U.S. Representative, 47th District</td>
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<td>Incumbent(s):</td>
<td>Harley Rouda</td>
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<td><strong>1170</strong> US Representative, 48th District</td>
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<td>ON BALLOT</td>
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</tbody>
</table>

**Shared with:** (none)

**Candidate(s):** MICHELLE STEEL, Republican
- County Supervisor, Orange County Board of Supervisors

**Requirements Status**
- Code of Fair Issued: 11/12/2019
- Declaration of Candidacy Filed: 11/12/2019
- Candidate Statement Issued: 08/06/2020
- Candidate Statement Filed: 08/06/2020
- Ballot Designation Issued: 07/24/2020
- Ballot Designation Worksheet Filed: 07/24/2020

**Filing Fee:** $0.00  
**Fees Paid:** $0.00

**Qualified Date:** 3/3/2020
**User Codes:**
- Candidate ID: 2

---

**1180** US Representative, 49th District

**Shared with:** San Diego

**Incumbent(s):** Mike Levin  
- Elected

**Candidate(s):** MIKE LEVIN, Democratic
- U.S. Representative, 49th District

**Requirements Status**
- Code of Fair Issued: 11/14/2019
- Declaration of Candidacy Filed: 12/02/2019
- Candidate Statement Issued: 08/07/2020
- Candidate Statement Filed: 08/07/2020
- Ballot Designation Issued: 11/20/2019
- Ballot Designation Worksheet Filed: 12/02/2019

**Filing Fee:** $0.00  
**Fees Paid:** $0.00

**Qualified Date:** 3/3/2020
**User Codes:**
- Candidate ID: 2

---

**149** 49th Congressional District

**Shared with:** San Diego

**Incumbent(s):** Mike Levin  
- Elected

**Candidate(s):** BRIAN MARYOTT, Republican
- Mayor/Financial Planner

**Requirements Status**
- Code of Fair Issued: 11/14/2019
- Declaration of Candidacy Filed: 11/25/2019
- Candidate Statement Issued: 07/31/2020
- Candidate Statement Filed: 07/31/2020
- Ballot Designation Issued: 11/25/2019
- Ballot Designation Worksheet Filed: 11/25/2019

**Filing Fee:** $0.00  
**Fees Paid:** $0.00

**Qualified Date:** 3/3/2020
**User Codes:**
- Candidate ID: 1

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**Denotes Office Goes Into Extension**
### Voter Nominated UNITED STATES REPRESENTATIVE UNITED STATES REPRESENTATIVE 49th District

<table>
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</table>

**Shared with:** San Diego

**Requirements Status**

- **Code of Fair Issued**: 11/14/2019
- **Declaration of Candidacy Filed**: 11/19/2019
- **Candidate Statement Issued**: 08/06/2020
- **Ballot Designation Issued**: 11/19/2019

### Voter Nominated STATE SENATOR STATE SENATOR 29th District

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<th>Num Cands</th>
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<tbody>
<tr>
<td>1200 State Senator, 29th District</td>
<td></td>
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<td></td>
<td>ON BALLOT</td>
</tr>
</tbody>
</table>

**Shared with:** Los Angeles, San Bernardino

**Incumbent(s):** Ling Ling Chang

**Candidate(s):**
- **JOSH NEWMAN**, Democratic, Veterans' Advocate
- **LING LING CHANG**, Republican

**Requirements Status**

- **Code of Fair Issued**: 11/19/2019
- **Declaration of Candidacy Filed**: 12/05/2019
- **Candidate Statement Issued**: 08/07/2020
- **Ballot Designation Issued**: 11/19/2019

### Voter Nominated STATE SENATOR STATE SENATOR 37th District

<table>
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<tr>
<th>Contest/District</th>
<th>Vote For</th>
<th>Num Cands</th>
<th>Num Qualified</th>
<th>Status</th>
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<tbody>
<tr>
<td>1240 State Senator, 37th District</td>
<td></td>
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<td></td>
<td>ON BALLOT</td>
</tr>
</tbody>
</table>

**Shared with:** San Diego

**Incumbent(s):** John M W. Moorlach

**Candidate(s):**
- **JOHN M. W. MOORLACH**, Republican, California State Senator

**Requirements Status**

- **Code of Fair Issued**: 11/19/2019
- **Declaration of Candidacy Filed**: 12/05/2019
- **Candidate Statement Issued**: 08/07/2020
- **Ballot Designation Issued**: 11/19/2019

---

**Note:**

- **Filing Fee:** $0.00
- **Fees Paid:** $0.00
- **Date:** 3/3/2020
- **User Codes:**
  - Veterans' Advocate
  - Senator/Business Owner
  - California State Senator

---

**Denotes Office Goes Into Extension**
### Voter Nominated STATE SENATOR STATE SENATOR 37th District

<table>
<thead>
<tr>
<th>Voter Nominated</th>
<th>Vote For</th>
<th>Num Cands</th>
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**Requirements Status**

- Code of Fair Issued: 11/15/2019
- Declaration of Candidacy Filed: 12/04/2019
- Candidate Statement Issued: 08/07/2020
- Candidate Statement Filed: 12/04/2019
- Ballot Designation Issued: 12/04/2019
- Ballot Designation Worksheet Filed: 12/04/2019

**DAVE MIN, Democratic**

Irvine Law Professor

**Fees Paid:**

- $0.00
- $0.00

**Requirements Status**

- Code of Fair Issued: 11/22/2019
- Declaration of Candidacy Filed: 12/06/2019
- Candidate Statement Issued: 08/06/2020
- Candidate Statement Filed: 12/06/2019
- Ballot Designation Issued: 11/22/2019
- Ballot Designation Worksheet Filed: 12/06/2019

**Qualified Date:** 3/3/2020

**User Codes:**

- Cand ID: 2

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### Voter Nominated MEMBER OF THE STATE ASSEMBLY MEMBER OF THE STATE ASSEMBLY 55th District

<table>
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<td>ON BALLOT</td>
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</tbody>
</table>

**Shared with:** Los Angeles, San Bernardino

**Incumbent(s):** Phillip Chen

**Candidate(s):** PHILLIP CHEN, Republican

Assemblyman/Educator/Businessman

**Fees Paid:**

- $0.00
- $0.00

**Requirements Status**

- Code of Fair Issued: 12/02/2019
- Declaration of Candidacy Filed: 12/02/2019
- Candidate Statement Issued: 08/04/2020
- Candidate Statement Filed: 12/02/2019
- Ballot Designation Issued: 11/26/2019
- Ballot Designation Worksheet Filed: 12/02/2019

**Qualified Date:** 3/3/2020

**User Codes:**

- Cand ID: 1

---

**ANDREW E. RODRIGUEZ, Democratic**

Mayor/County Commissioner

**Fees Paid:**

- $0.00
- $0.00

**Requirements Status**

- Code of Fair Issued: 12/02/2019
- Declaration of Candidacy Filed: 12/02/2019
- Candidate Statement Issued: 08/04/2020
- Candidate Statement Filed: 12/02/2019
- Ballot Designation Issued: 11/26/2019
- Ballot Designation Worksheet Filed: 12/02/2019

**Qualified Date:** 3/3/2020

**User Codes:**

- Cand ID: 2

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**Denotes Office Goes Into Extension**
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<th>Num Cands</th>
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<td>12/02/2019</td>
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<td>SHARON QUIRK-SILVA, Democratic</td>
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<td>Councilmember/Small Businesswoman</td>
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| Voter Nominated MEMBER OF THE STATE ASSEMBLY | | | | |
| MEMBER OF THE STATE ASSEMBLY | | | | |
| 69th District | | | | |
| Shared with: | Los Angeles | San Bernardino | | |
| *369 69th Assembly District | | | | |
| Tom Daly, Elected | | | | |
| Candidate(s): | TOM DALY, Democratic | | | |
| State Assemblymember | | | | |
| Requirements Status | | | | |
| Code of Fair Issued | 12/02/2019 | Code of Fair Filed | 12/02/2019 | Declaration of Candidacy Issued | 12/02/2019 |
| Code of Fair Filed | 12/05/2019 | Candidate Statement Issued | 12/05/2019 | Candidate Statement Filed | 12/05/2019 |
| Candidate Statement Filed Electronically | 12/02/2019 | Ballot Designation Issued | 12/02/2019 | Ballot Designation Worksheet Filed | 12/02/2019 |
| JON PAUL WHITE, Republican | | | | |
| No Ballot Designation | | | | |
| Requirements Status | | | | |
| Code of Fair Filed | 12/06/2019 | Candidate Statement Issued | 12/06/2019 | Candidate Statement Filed | 12/06/2019 |

| Voter Nominated MEMBER OF THE STATE ASSEMBLY | | | | |
| MEMBER OF THE STATE ASSEMBLY | | | | |
| 72nd District | | | | |
| Shared with: | Los Angeles | San Bernardino | | |
| *372 72nd Assembly District | | | | |
| Tyler Diep, Elected | | | | |
| Incumbent(s): | JON PAUL WHITE, Republican | | | |
| No Ballot Designation | | | | |
| Requirements Status | | | | |
| Code of Fair Filed | 12/06/2019 | Candidate Statement Issued | 12/06/2019 | Candidate Statement Filed | 12/06/2019 |

* Denotes Office Goes Into Extension
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**Shared with:** Los Angeles, San Bernardino

**Candidate(s):**

- **Diedre Nguyen,** Democratic
  - Cancer Scientist/Councilmember
  - Qualified Date: 3/3/2020
  - Cand ID: 2
  - Filing Fee: $0.00
  - Fees Paid: $0.00
  - Requirements Status:
    - Code of Fair Issued: 11/25/2019
    - Code of Fair Filed: 11/27/2019
    - Declaration of Candidacy Issued: 11/18/2019
    - Declaration of Candidacy Filed: 11/27/2019
    - Candidate Statement Issued: 11/25/2019
    - Candidate Statement Filed: 11/25/2019
    - Ballot Designation Issued: 11/25/2019
    - Ballot Designation Worksheet Filed: 11/27/2019

| 1350 State Assembly, 73rd District | | | | ON BALLOT |

**Incumbent(s):** William P Brough

**Shared with:** Los Angeles, San Bernardino

**Candidate(s):**

- **Janet Nguyen,** Republican
  - Orange County Foundation Boardmember
  - Qualified Date: 3/3/2020
  - Cand ID: 1
  - Filing Fee: $0.00
  - Fees Paid: $0.00
  - Requirements Status:
    - Code of Fair Issued: 12/06/2019
    - Code of Fair Filed: 12/06/2019
    - Declaration of Candidacy Issued: 12/06/2019
    - Declaration of Candidacy Filed: 12/06/2019
    - Candidate Statement Issued: 08/07/2020
    - Candidate Statement Filed: 08/07/2020
    - Candidate Statement Filed Electronically: 08/07/2020
    - Ballot Designation Issued: 12/06/2019
    - Ballot Designation Worksheet Filed: 12/06/2019

- **Laurie Davies,** Republican
  - Mayor, City of Laguna Niguel/Businesswoman
  - Qualified Date: 3/3/2020
  - Cand ID: 2
  - Filing Fee: $0.00
  - Fees Paid: $0.00
  - Requirements Status:
    - Code of Fair Issued: 12/06/2019
    - Code of Fair Filed: 12/06/2019
    - Declaration of Candidacy Issued: 12/06/2019
    - Declaration of Candidacy Filed: 12/06/2019
    - Candidate Statement Issued: 07/23/2020
    - Candidate Statement Filed: 07/23/2020
    - Candidate Statement Filed Electronically: 07/23/2020
    - Ballot Designation Issued: 12/06/2019
    - Ballot Designation Worksheet Filed: 12/06/2019

| 1373 73rd Assembly District | | | | ON BALLOT |

**Candidate(s):**

- **Scott Rhinehart,** Democratic
  - Business Services Director
  - Qualified Date: 3/3/2020
  - Cand ID: 1
  - Filing Fee: $0.00
  - Fees Paid: $0.00
  - Requirements Status:
    - Code of Fair Issued: 11/14/2019
    - Code of Fair Filed: 11/14/2019
    - Declaration of Candidacy Issued: 11/14/2019
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    - Ballot Designation Issued: 07/23/2020
    - Ballot Designation Worksheet Filed: 07/23/2020

**Denotes Office Goes Into Extension**
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* Denotes Office Goes Into Extension
### Nonpartisan SCHOOL NORTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT Governing Board Member

#### 3037 North OC College Dist, Trustee Area 4

**Shared with:** (none)

**Requirements Status**

- Code of Fair Issued: 07/15/2020
- Code of Fair Filed: 08/06/2020
- Declaration of Candidacy Issued: 07/24/2020
- Declaration of Candidacy Filed: 08/06/2020
- Candidate Statement Issued: 08/06/2020
- Candidate Statement Filed: 08/06/2020
- Candidate Statement Filed Electronically: 07/15/2020
- Ballot Designation Issued: 08/06/2020
- Ballot Designation Worksheet Filed: 08/06/2020

**EVANGELINA REA ROSALES**

Community College Professor

Qualified Date: 8/3/2020

User Codes: 
- Cand ID: 2

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#### 3038 North OC College Dist, Trustee Area 5

**Shared with:** (none)

**Incumbent(s):** Jacqueline Rodarte

**Candidate(s):** DAVE GARCIA-GOMEZ

**Requirements Status**

- Code of Fair Issued: 08/03/2020
- Code of Fair Filed: 08/03/2020
- Declaration of Candidacy Issued: 08/03/2020
- Declaration of Candidacy Filed: 08/03/2020
- Candidate Statement Issued: 08/03/2020
- Candidate Statement Filed: 08/03/2020
- Candidate Statement Filed Electronically: 08/03/2020
- Ballot Designation Issued: 08/03/2020
- Ballot Designation Worksheet Filed: 08/03/2020

**JACQUELINE RODARTE**

Trustee, North Orange County Community College District

Qualified Date: 8/7/2020

User Codes: 
- Cand ID: 3

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### Nonpartisan SCHOOL NORTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT Governing Board Member

#### 3038 North OC College Dist, Trustee Area 5

**Shared with:** (none)

**Incumbent(s):** Jacqueline Rodarte

**Candidate(s):** DAVE GARCIA-GOMEZ

**Requirements Status**

- Code of Fair Issued: 08/03/2020
- Code of Fair Filed: 08/03/2020
- Declaration of Candidacy Issued: 08/03/2020
- Declaration of Candidacy Filed: 08/03/2020
- Candidate Statement Issued: 08/03/2020
- Candidate Statement Filed: 08/03/2020
- Candidate Statement Filed Electronically: 08/03/2020
- Ballot Designation Issued: 08/03/2020
- Ballot Designation Worksheet Filed: 08/03/2020

**JACQUELINE RODARTE**

Trustee, North Orange County Community College District

Qualified Date: 8/6/2020

User Codes: 
- Cand ID: 1

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**Incumbent(s):** Ryan Bent
**Candidate(s):**

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<th>Incumbent(s):</th>
<th>Candidate(s):</th>
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<tbody>
<tr>
<td>Ryan Bent</td>
<td>RYAN BENT</td>
</tr>
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</table>

North Orange County Community College District, Governing Board Member, Trustee Area 7

**Qualified Date:** 7/31/2020

**User Codes:**
- School Boardmember/Teacher

**Ryker Bent**

North Orange County Community College District, Governing Board Member, Trustee Area 7

**Filing Fee:** $0.00
**Fees Paid:** $0.00

**Requirements Status**

- Code of Fair Issued: 07/31/2020
- Code of Fair Filed: 07/31/2020
- Declaration of Candidacy Issued: 07/31/2020
- Declaration of Candidacy Filed: 07/31/2020
- Candidate Statement Issued: 07/31/2020
- Candidate Statement Filed: 07/31/2020
- Candidate Statement Filed Electronically: 07/31/2020
- Ballot Designation Issued: 07/31/2020
- Ballot Designation Filed: 07/31/2020
- Ballot Designation Worksheet Filed: 07/31/2020

**Nonpartisan SCHOOL COAST COMMUNITY COLLEGE DISTRICT Governing Board Member Trustee Area 2**

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**Incumbent(s):** Jerry Patterson
**Candidate(s):**

<table>
<thead>
<tr>
<th>Incumbent(s):</th>
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</thead>
<tbody>
<tr>
<td>Jerry Patterson</td>
<td>TONY BUI</td>
</tr>
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Engineer

**Qualified Date:** 8/7/2020

**User Codes:**
- School Boardmember/Teacher

**Filing Fee:** $0.00
**Fees Paid:** $0.00

**Requirements Status**

- Code of Fair Issued: 08/05/2020
- Code of Fair Filed: 08/05/2020
- Declaration of Candidacy Issued: 08/05/2020
- Declaration of Candidacy Filed: 08/05/2020
- Candidate Statement Issued: 08/05/2020
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- Candidate Statement Filed Electronically: 08/05/2020
- Ballot Designation Issued: 08/05/2020
- Ballot Designation Filed: 08/05/2020
- Ballot Designation Worksheet Filed: 08/05/2020

**Nonpartisan SCHOOL COAST COMMUNITY COLLEGE DISTRICT Governing Board Member Trustee Area 2**

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**Incumbent(s):** Jerry Patterson
**Candidate(s):**

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</thead>
<tbody>
<tr>
<td>Jerry Patterson</td>
<td>TONY BUI</td>
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Engineer

**Qualified Date:** 8/4/2020

**User Codes:**
- School Boardmember/Teacher

**Filing Fee:** $0.00
**Fees Paid:** $0.00

**Requirements Status**

- Code of Fair Issued: 08/04/2020
- Code of Fair Filed: 08/04/2020
- Declaration of Candidacy Issued: 08/04/2020
- Declaration of Candidacy Filed: 08/04/2020
- Candidate Statement Issued: 08/04/2020
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- Candidate Statement Filed Electronically: 08/04/2020
- Ballot Designation Issued: 08/04/2020
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- Ballot Designation Worksheet Filed: 08/04/2020

**Denotes Office Goes Into Extension**
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**JERRY PATTERSON**
Governing Board Member, Coast Community College District, Trustee Area 2

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**LONG PHAM**
Retired Nuclear Engineer

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**MARY HORNBUCKLE**
Retired Educator

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**MICHAEL B COLLIER**
Business Manager

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**SCC12-4 Coast Community College District Tri**

Denotes Office Goes Into Extension
## Nonpartisan SCHOOL COAST COMMUNITY COLLEGE DISTRICT Governing Board Member Trustee Area 4

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**Requirements Status**
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- Code of Fair Filed: 08/04/2020
- Declaration of Candidacy Issued: 08/04/2020
- Declaration of Candidacy Filed: 08/04/2020
- Candidate Statement Issued: 08/04/2020
- Candidate Statement Filed: 08/04/2020
- Ballot Designation Issued: 07/16/2020
- Ballot Designation Worksheet Filed: 08/04/2020

**Incumbent(s):** Vacant

**Candidate(s):**
- SAL TINAJERO
  - Educator/Businessowner

**Qualified Date:** 8/3/2020
**User Codes:**
- Candidate Statement Filed Electronically: 08/03/2020
- Ballot Designation Worksheet Filed: 08/03/2020

**Incumbent(s):** Claudia C Alvarez

**Candidate(s):** BRETT ELLIOTT FRANKLIN
- Orange County Businessman

**Qualified Date:** 8/10/2020
**User Codes:**
- Candidate Statement Filed Electronically: 08/07/2020
- Ballot Designation Worksheet Filed: 08/07/2020

## Nonpartisan SCHOOL RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT Governing Board Member

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- Declaration of Candidacy Issued: 08/03/2020
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- Candidate Statement Issued: 08/03/2020
- Candidate Statement Filed: 08/03/2020
- Ballot Designation Issued: 08/03/2020
- Ballot Designation Worksheet Filed: 08/03/2020

**Incumbent(s):** Vacant

**Candidate(s):**
- SAL TINAJERO
  - Educator/Businessowner

**Qualified Date:** 8/3/2020
**User Codes:**
- Candidate Statement Filed Electronically: 08/03/2020
- Ballot Designation Worksheet Filed: 08/03/2020

**Incumbent(s):** SAL TINAJERO

**Candidate(s):**
- MIKE GONZALEZ
  - Public Safety Consultant

**Qualified Date:** 8/7/2020
**User Codes:**
- Candidate Statement Filed Electronically: 08/07/2020
- Ballot Designation Worksheet Filed: 08/07/2020

## Nonpartisan SCHOOL RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT Governing Board Member

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- Declaration of Candidacy Issued: 08/07/2020
- Declaration of Candidacy Filed: 08/07/2020
- Candidate Statement Issued: 08/07/2020
- Candidate Statement Filed: 08/07/2020
- Ballot Designation Issued: 08/07/2020
- Ballot Designation Worksheet Filed: 08/07/2020

**Incumbent(s):** Claudia C Alvarez

**Candidate(s):** BRETT ELLIOTT FRANKLIN
- Orange County Businessman

**Qualified Date:** 8/10/2020
**User Codes:**
- Candidate Statement Filed Electronically: 08/07/2020
- Ballot Designation Worksheet Filed: 08/07/2020

**Denotes Office Goes Into Extension**
## Contest/District

**Nonpartisan SCHOOL RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT Governing Board Member**

### 3054  Rcho Santiago Coll Dist, Trustee Area 5

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<th>Candidate Statement Filed</th>
<th>Ballot Designation Issued</th>
<th>Ballot Designation Worksheet Filed</th>
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**DAVID CROCKETT**
Affordable Healthcare Manager

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**SAMUEL ULLOA**
Business Owner

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## Nonpartisan SCHOOL RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT Governing Board Member

### 3056  Rcho Santiago Coll Dist, Trustee Area 7

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**TINA ARIAS MILLER**
Community College Director

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<tr>
<th>Requirements Status</th>
<th>Code of Fair Issued</th>
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<th>Declaration of Candidacy Issued</th>
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<th>Ballot Designation Issued</th>
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### Incumbent(s): Arianna P Barrios  Elected

### Candidate(s): TINA ARIAS MILLER

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**Qualified Date: 8/12/2020**

**User Codes:**
- Cand ID: 1
- **Denotes Office Goes Into Extension**
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<td><strong>LORETTA SANCHEZ</strong></td>
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<td>University Educator/Businesswoman</td>
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<tr>
<td><strong>David B Lang</strong></td>
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<tr>
<td><strong>HELEN LOCKE</strong></td>
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<td><strong>AARTI KAUSHAL</strong></td>
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<td>Nonpartisan SCHOOL SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT Governing Board Member Trustee Area 1</td>
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**Requirements Status**

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**MATT WAID**

Student Conduct Investigator

Filing Fee: $0.00  Fees Paid: $0.00  $0.00

**Nonpartisan SCHOOL SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT Governing Board Member Trustee Area 6**

| **3063 South OC College Dist, Trustee Area 6** | | | | |
| **Shared with:** | (none) | | | |

**Incumbent(s):** James R Wright  
**Candidate(s):** RYAN DACK

**Requirements Status**

<table>
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<th>Declaration of Candidacy Issued</th>
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<th>Ballot Designation Issued</th>
<th>Ballot Designation Worksheet Filed</th>
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**JAMES R. WRIGHT**

South Orange County Community College District Trustee Area 6

Filing Fee: $0.00  Fees Paid: $0.00  $0.00

<table>
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<th>Declaration of Candidacy Issued</th>
<th>Candidate Statement Issued</th>
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<tr>
<td>Incumbent(s):</td>
<td>Timothy Jemal</td>
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<tr>
<td>Candidate(s):</td>
<td>MO ENTEZAMPOUR</td>
<td>College Professor</td>
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## Requirements Status

- **Code of Fair Issued**: 08/06/2020
- **Code of Fair Filed**: 08/07/2020
- **Declaration of Candidacy Filed**: 08/06/2020
- **Candidate Statement Filed Electronically**: 08/07/2020
- **Ballot Designation Issued**: 08/06/2020
- **Ballot Designation Worksheet Filed**: 08/07/2020

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<td>*SCC94 South Orange County Colli</td>
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## Requirements Status

- **Code of Fair Issued**: 07/15/2020
- **Code of Fair Filed**: 07/15/2020
- **Declaration of Candidacy Filed**: 07/15/2020
- **Candidate Statement Filed Electronically**: 07/15/2020
- **Ballot Designation Issued**: 07/14/2020
- **Ballot Designation Worksheet Filed**: 07/15/2020

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<th>Num Cands</th>
<th>Num Qualified</th>
<th>Status</th>
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<tbody>
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<tr>
<td>3105</td>
<td>Brea Olinda Unified Sch Dist, Trustee Area 5</td>
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<td>2</td>
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<tr>
<td>Shared with:</td>
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<tr>
<td>Incumbent(s):</td>
<td>Gail Lyons</td>
<td>Elected</td>
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## Requirements Status

- **Code of Fair Issued**: 07/14/2020
- **Code of Fair Filed**: 07/15/2020
- **Declaration of Candidacy Filed**: 07/15/2020
- **Candidate Statement Filed Electronically**: 07/14/2020
- **Ballot Designation Issued**: 07/15/2020
- **Ballot Designation Worksheet Filed**: 07/15/2020

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<tr>
<td>Biomedical Engineer</td>
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<td><strong>GAIL LYONS</strong></td>
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<td><strong>Qualified Date:</strong></td>
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<tr>
<td><strong>Incumbent(s):</strong></td>
<td>Jim Reardon</td>
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<tr>
<td><strong>Candidate(s):</strong></td>
<td><strong>PAMELA BRAUNSTEIN</strong></td>
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<tr>
<td>Small Business Owner</td>
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<td><strong>JIM REARDON</strong></td>
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<tr>
<td>Incumbent</td>
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<td><strong>Qualified Date:</strong></td>
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## Contest/District

### Nonpartisan SCHOOL CAPISTRANO UNIFIED SCHOOL DISTRICT Governing Board Member

#### 3112 Capistrano Unified Sch, Dist, Trustee Area 2

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**Shared with:** (none)

- **Requirements Status**
  - Code of Fair Issued: 08/07/2020
  - Declaration of Candidacy Filed: 08/07/2020
  - Candidate Statement Filed Electronically: 08/07/2020

#### 3113 Capistrano Unified Sch, Dist, Trustee Area 3

* *SUS71-3 Capistrano Unified School District Tr* | 1 | 3 | 3 | ON BALLOT

| Shared with: | (none) |

- **Incumbent(s):** Patricia Holloway
  - Elected
- **Candidate(s):**
  - **SUE HILL**
    - Retired Realty Salesperson

**Qualified Date:** 8/7/2020  
**User Codes:**  
**Cand ID:** 1

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- **Requirements Status**
  - Code of Fair Issued: 08/07/2020
  - Declaration of Candidacy Filed: 08/07/2020
  - Candidate Statement Filed Electronically: 08/07/2020

#### ADRIENNE M. SILVA

- **Businessowner/Behavior Analyst**

**Qualified Date:** 8/11/2020  
**User Codes:**  
**Cand ID:** 3

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- **Requirements Status**
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  - Declaration of Candidacy Filed: 08/11/2020
  - Candidate Statement Filed Electronically: 08/11/2020

#### LISA DAVIS

- **Businessowner/Parent**

**Qualified Date:** 8/7/2020  
**User Codes:**  
**Cand ID:** 2

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- **Requirements Status**
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  - Declaration of Candidacy Filed: 08/07/2020
  - Candidate Statement Filed Electronically: 08/07/2020

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* Denotes Office Goes Into Extension
### Nonpartisan SCHOOL CAPISTRANO UNIFIED SCHOOL DISTRICT Governing Board Member

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<th>Vote For</th>
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**Capistrano Unified Sch, Dist, Trustee Area 3**

Shared with: (none)

Incumbent(s): Krista Castellanos

Candidate(s): PAUL HEBBARD

Certified Public Accountant

#### Requirements Status:

- **Code of Fair Issued:** 08/07/2020
- **Code of Fair Filed:** 08/07/2020
- **Declaration of Candidacy Issued:** 08/07/2020
- **Declaration of Candidacy Filed:** 08/07/2020
- **Candidate Statement Issued:** 08/07/2020
- **Candidate Statement Filed:** 08/07/2020
- **Ballot Designation Issued:** 08/07/2020
- **Ballot Designation Worksheet Filed:** 08/07/2020

- **Qualified Date:** 8/7/2020
- **User Codes:** Camera Ready
- **Cand ID:** 4

#### Filing Fee:

- $0.00

### Nonpartisan SCHOOL CAPISTRANO UNIFIED SCHOOL DISTRICT Governing Board Member

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**Capistrano Unified Sch, Dist, Trustee Area 5**

Shared with: (none)

Incumbent(s): Krista Castellanos

Candidate(s): JASMINE FUNES

Adjunct Professor

#### Requirements Status:

- **Code of Fair Issued:** 07/28/2020
- **Code of Fair Filed:** 08/07/2020
- **Declaration of Candidacy Issued:** 07/28/2020
- **Declaration of Candidacy Filed:** 08/07/2020
- **Candidate Statement Issued:** 08/07/2020
- **Candidate Statement Filed:** 08/07/2020
- **Ballot Designation Issued:** 07/28/2020
- **Ballot Designation Worksheet Filed:** 08/07/2020

- **Qualified Date:** 8/7/2020
- **User Codes:** Camera Ready
- **Cand ID:** 3

#### Filing Fee:

- $0.00

### Nonpartisan SCHOOL CAPISTRANO UNIFIED SCHOOL DISTRICT Governing Board Member

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**Capistrano Unified Sch, Dist, Trustee Area 1**

Shared with: (none)

Incumbent(s): Theresa Rocco

Elected

- **Qualified Date:** 8/6/2020
- **User Codes:** Camera Ready
- **Cand ID:** 1

#### Filing Fee:

- $0.00

### Nonpartisan SCHOOL GARDEN GROVE UNIFIED SCHOOL DISTRICT Governing Board Member Trustee Area 1

<table>
<thead>
<tr>
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**Garden Grove Unified School, Dist, Trustee Area 1**

Shared with: (none)

Incumbent(s): Theresa Rocco

Elected

- **Qualified Date:** 8/7/2020
- **User Codes:** Camera Ready
- **Cand ID:** 2

#### Filing Fee:

- $0.00

★ Denotes Office Goes Into Extension
### Nonpartisan SCHOOL GARDEN GROVE UNIFIED SCHOOL DISTRICT Governing Board Member Trustee Area 1

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**Shared with:** (none)

**Candidate(s):**
- **NICHOLAS DIBS**
  - Teacher/Non-Profit CEO

**Requirements Status**
- **Code of Fair Issued:** 07/23/2020
- **Declaration of Candidacy Filed:** 08/07/2020
- **Candidate Statement Issued:** 08/07/2020
- **Candidate Statement Filed:** 08/07/2020
- **Ballot Designation Issued:** 07/23/2020
- **Ballot Designation Worksheet Filed:** 08/07/2020

**Filing Fee:** $0.00  |  | $0.00  |  |
**Fees Paid:** $0.00  |  | $0.00  |  |
**Qualified Date:** 8/7/2020  |  |  |  |
**User Codes:**  |  |  |  |

### Nonpartisan SCHOOL GARDEN GROVE UNIFIED SCHOOL DISTRICT Governing Board Member Trustee Area 5

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**Shared with:** (none)

**Incumbent(s):**
- **Dina Nguyen**
  - Elected

**Candidate(s):**
- **SAMANTHA BAO ANH NGUYEN**
  - City Commissioner/Businesswoman

**Requirements Status**
- **Code of Fair Issued:** 08/07/2020
- **Declaration of Candidacy Filed:** 08/07/2020
- **Candidate Statement Issued:** 08/07/2020
- **Candidate Statement Filed:** 08/07/2020
- **Ballot Designation Issued:** 08/07/2020
- **Ballot Designation Worksheet Filed:** 08/07/2020

**Filing Fee:** $0.00  |  | $0.00  |  |
**Fees Paid:** $0.00  |  | $0.00  |  |
**Qualified Date:** 8/7/2020  |  |  |  |
**User Codes:**  |  |  |  |

**Denotes Office Goes Into Extension**
### Nonpartisan SCHOOL GARDEN GROVE UNIFIED SCHOOL DISTRICT Governing Board Member Trustee Area 5

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#### Requirements Status

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#### PATRICK CAHILL
Martial-Arts Instructor

#### Requirements Status

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Qualified Date: 8/7/2020

User Codes:
Cand ID: 2
Filing Fee: $0.00
Fees Paid: $0.00
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### Nonpartisan SCHOOL IRVINE UNIFIED SCHOOL DISTRICT Governing Board Member Trustee Area 3

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#### Incumbent(s):
Betty Carroll

#### Candidate(s):
**DOUGLAS EUPER**
Teacher/Parent

#### Requirements Status

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Qualified Date: 8/5/2020

User Codes:
Cand ID: 3
Filing Fee: $0.00
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#### BETHANY HUANG
Student/Tutor

#### Requirements Status

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**3133 Irvine Unified Sch Dist, Trustee Area 3**

**Shared with:** (none)

**CYRIL YU**
Deputy District Attorney

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**3135 Irvine Unified Sch Dist, Trustee Area 5**

**Shared with:** (none)

**Incumbent(s):** Paul Bokota  Elected

**Candidate(s):**

**PAUL BOKOTA**
Governing Board Member, Irvine Unified School District

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**DEMETRA ARVANITIDIS**
Pediatrician/Parent

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Requirements Status  
Code of Fair Issued 07/23/2020  
Declaration of Candidacy Filed 07/23/2020  
Candidate Statement Issued 07/23/2020  
Ballot Designation Issued 07/21/2020

| **Nonpartisan SCHOOL LAGUNA BEACH UNIFIED SCHOOL DISTRICT Governing Board Member** | | | | ON BALLOT |
| 3142 Laguna Beach Unified Sch, Dist | | | | |

Shared with: (none)

Incumbent(s):  
Jan Vickers  Elected  
Peggy Wolff  Elected

Candidate(s):  
**HOWARD HILLS**  
Constitutional Lawyer/author

Qualified Date: 8/7/2020  
User Codes: 6  
Cand ID: 6

Requirements Status  
Code of Fair Issued 08/06/2020  
Declaration of Candidacy Filed 08/07/2020  
Candidate Statement Issued 08/07/2020  
Ballot Designation Issued 08/06/2020

**KELLY OSBORNE**  
Community Volunteer

Qualified Date: 8/7/2020  
User Codes: 5  
Cand ID: 5

Requirements Status  
Code of Fair Issued 08/07/2020  
Declaration of Candidacy Filed 08/07/2020  
Candidate Statement Issued 08/07/2020  
Ballot Designation Issued 08/07/2020

**SHERI MORGAN**  
Business Owner

Qualified Date: 8/5/2020  
User Codes: 4  
Cand ID: 4

Requirements Status  
Code of Fair Issued 07/31/2020  
Declaration of Candidacy Filed 08/04/2020  
Candidate Statement Issued 08/04/2020  
Ballot Designation Issued 07/31/2020

Filing Fee: $0.00  
Fees Paid: $0.00  
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- Denotes Office Goes Into Extension
## Nonpartisan SCHOOL LAGUNA BEACH UNIFIED SCHOOL DISTRICT Governing Board Member

### Laguna Beach Unified Sch, Dist

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**JAN VICKERS**

- Incumbent
- **Qualified Date:** 8/7/2020
- **User Codes:** Candidate Statement Issued
- **Cand ID:** 3

#### Requirements Status

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## Nonpartisan SCHOOL LOS ALAMITOS UNIFIED SCHOOL DISTRICT Governing Board Member Trustee Area 2

### Los Alamitos Unified Sch Dist, Trustee Area 2

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**PAURVI TRIVEDI**

- Parent/Project Manager
- **Qualified Date:** 8/7/2020
- **User Codes:** Candidate Statement Issued
- **Cand ID:** 1

#### Requirements Status

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***SUS52-2 Los Alamitos Unified School District***

Denotes Office Goes Into Extension
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Shared with: (none)

**CHRIS FOREHAN**  
Retired School Principal

Qualified Date: 8/5/2020  
User Codes:  
Cand ID: 2

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Nonpartisan SCHOOL LOS ALAMITOS UNIFIED SCHOOL DISTRICT Governing Board Member Trustee Area 5

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Shared with: (none)

Incumbent(s): Meg Cutuli  
Elected  
Karen Russell  
Elected

Candidate(s): **MATT FILLER**  
Retired Systems Engineer

Qualified Date: 8/7/2020  
User Codes:  
Cand ID: 2

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### Contest/District

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#### 3163 Newport-Mesa Unified Sch, Dist, Trustee Area 3

- **Shared with:** (none)
- **Candidate(s):** CHARLES KENT BOOKER  
  Business Owner

**Requirements Status**

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- **Filing Fee:** $0.00  
- **Fees Paid:** $0.00  
- **Qualified Date:** 8/6/2020  
- **User Codes:**  
  - Business Owner

- **Incumbent(s):** Dana Black  
  Elected

#### 3166 Newport-Mesa Unified Sch, Dist, Trustee Area 6

- **Shared with:** (none)
- **Candidate(s):** ALEXIS ZAVOURIS  
  Communications Engagement Associate

**Requirements Status**

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- **Filing Fee:** $0.00  
- **Fees Paid:** $0.00  
- **Qualified Date:** 8/12/2020  
- **User Codes:**  
  - Businesswoman/Parent

- **Incumbent(s):** Dana Black  
  Elected

#### 3166 Newport-Mesa Unified Sch, Dist, Trustee Area 6

- **Shared with:** (none)
- **Candidate(s):** AMY PETERS  
  Businesswoman/Parent

**Requirements Status**

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- **Filing Fee:** $0.00  
- **Fees Paid:** $0.00  
- **Qualified Date:** 7/30/2020  
- **User Codes:**  
  - Businesswoman/Parent

- **Incumbent(s):** Dana Black  
  Elected

**Denotes Office Goes Into Extension**
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** Denotes Office Goes Into Extension
### Nonpartisan SCHOOL ORANGE UNIFIED SCHOOL DISTRICT Governing Board Member Trustee Area 6

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#### Shared with: (none)

### Candidate(s): APRIL BRASWELL

- Business Consultant/Instructor

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Fees Paid: $0.00  
Cost: $0.00

### Qualified Date: 8/7/2020  
User Codes:  
Cand ID: 3

### Candidate(s): CARRIE LUNDELL

- Parent/Business Owner

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Fees Paid: $0.00  
Cost: $0.00

### Qualified Date: 8/5/2020  
User Codes:  
Cand ID: 1

### Candidate(s): ANGIE SCHLUETER-RUMSEY

- Orange County Teacher/Parent

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Fees Paid: $0.00  
Cost: $0.00

### Qualified Date: 8/7/2020  
User Codes:  
Cand ID: 4

### Candidate(s): ALEX MUÑOZ

- Website Designer

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Fees Paid: $0.00  
Cost: $0.00

### Qualified Date: 8/6/2020  
User Codes:  
Cand ID: 2

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**Incumbent(s):**
- Eric Padget: Elected
- Carol Downey: Elected

**Candidate(s):**
- PAOLING GUO
  - Public School Principal

**Requirements Status**

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**Filing Fee:** $0.00  
**Fees Paid:** $0.00  
**User Codes:**
- CA02-014

**Qualified Date:** 7/20/2020

**ERI C PADGET**

- Governing Board Member, Placentia-Yorba Linda Unified School District, Trustee Area 1

**Requirements Status**

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**Filing Fee:** $0.00  
**Fees Paid:** $0.00  
**User Codes:**
- CA02-014

**Qualified Date:** 7/24/2020

**SHAWN YOUNGBLOOD**

- Firefighter/Educator

**Requirements Status**

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**User Codes:**
- CA02-014

**Qualified Date:** 8/5/2020

**Nonpartisan SCHOOL PLACENTIA-YORBA LINDA UNIFIED SCHOOL DISTRICT Governing Board Member Trustee Area 2**

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**Denotes Office Goes Into Extension**
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### CAROLYN TORRES

Boardmember/Teacher

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### JUDITH CARRILLO

Health Education Advocate

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Fees Paid: $0.00  
Cand ID: 7

### OSCAR REYES

Businessman/Coach

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Filing Fee: $0.00  
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### RIGO RODRIGUEZ

Governing Board Member, Santa Ana Unified School District

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Denotes Office Goes Into Extension
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#### 3212  Tustin Unified School Dist, Trustee Area 2

**Nonpartisan**

**Contest/District**

**Vote For**

**Status**

**Num Qualified**

**Num Cands**

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**Qualified Date:** 8/6/2020

**User Codes:**

- Candidate ID: 3

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**Requirements Status**

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#### JAMES H. LAIRD

**Incumbent(s):** James H Laird

**Elected**

**Candidate(s):**

**Governing Board Member, Tustin Unified School District**

- **Filing Fee:** $0.00
- **Fees Paid:** $0.00
- **Cand ID:** 3

---

**SUSAN M. STOCKS**

**Incumbent(s):**

**Retired Educational Administrator**

**Filing Fee:** $0.00

**Fees Paid:** $0.00

**Cand ID:** 2

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### Nonpartisan SCHOOL HUNTINGTON BEACH UNION HIGH SCHOOL DISTRICT Governing Board Member

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#### 3241  Huntington Beach Union, High Sch Dist

**Nonpartisan**

**Contest/District**

**Vote For**

**Status**

**Num Qualified**

**Num Cands**

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**Qualified Date:** 8/7/2020

**User Codes:**

- Candidate ID: 7

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**Requirements Status**

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#### SAUL LANKSTER

**Incumbent(s):** Susan Henry

**Elected**

**Michael Simons**

**Elected**

**Candidate(s):**

**Criminal Justice Professor**

- **Filing Fee:** $0.00
- **Fees Paid:** $0.00
- **Cand ID:** 7

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* Denotes Office Goes Into Extension
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**SPENCER HAGAMAN**  
Small Business Owner  
**Requirements Status**  
**Qualified Date:** 8/3/2020  
**User Codes:**  
Cand ID: 5  
**Filing Fee:** $0.00  
**Fees Paid:** $0.00  
**User Codes:**  
Governing Board Member, Huntington Beach Union High School District  

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**SUSAN HENRY**  
Governing Board Member, Huntington Beach Union High School District  
**Requirements Status**  
**Qualified Date:** 7/16/2020  
**User Codes:**  
Cand ID: 1  
**Filing Fee:** $0.00  
**Fees Paid:** $0.00  
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Governing Board Member, Huntington Beach Union High School District  

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**CHRISTINE HERNANDEZ**  
Student Engagement Director  
**Requirements Status**  
**Qualified Date:** 7/30/2020  
**User Codes:**  
Cand ID: 3  
**Filing Fee:** $0.00  
**Fees Paid:** $0.00  
**User Codes:**  
Governing Board Member, Huntington Beach Union High School District  

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**MICHAEL SIMONS**  
Governing Board Member, Huntington Beach Union High School District  
**Requirements Status**  
**Qualified Date:** 7/24/2020  
**User Codes:**  
Cand ID: 2  
**Filing Fee:** $0.00  
**Fees Paid:** $0.00  
**User Codes:**  
Governing Board Member, Huntington Beach Union High School District  

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### Nonpartisan SCHOOL HUNTINGTON BEACH UNION HIGH SCHOOL DISTRICT Governing Board Member

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- **CLAUDIA RAMOS**
  - Community Volunteer

**Requirements Status**

- **Code of Fair Issued:** 08/03/2020
- **Code of Fair Filed:** 08/06/2020
- **Declaration of Candidacy Issued:** 07/31/2020
- **Declaration of Candidacy Filed:** 08/06/2020
- **Candidate Statement Issued:** 08/03/2020
- **Candidate Statement Filed:** 08/06/2020
- **Candidate Statement Filed Electronically:**
- **Ballot Designation Issued:** 07/31/2020
- **Ballot Designation Worksheet Filed:** 08/06/2020

**Filing Fee:** $0.00

**Fees Paid:** $0.00

**User Codes:** On Ballot 2  9  6

**Qualified Date:** 8/7/2020

**Cand ID:** 9

### Nonpartisan SCHOOL ANAHEIM ELEMENTARY SCHOOL DISTRICT Governing Board Member Trustee Area 3

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**Shared with:** (none)

- **JOSE PAOLO MAGCALAS**
  - Boardmember/University Professor

- **Incumbent(s):** Jose Paolo Magcalas - Elected

**Requirements Status**

- **Code of Fair Issued:** 07/13/2020
- **Code of Fair Filed:** 07/20/2020
- **Declaration of Candidacy Issued:** 07/13/2020
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- **Ballot Designation Worksheet Filed:** 07/20/2020

**Filing Fee:** $0.00

**Fees Paid:** $0.00

**User Codes:** On Ballot 1  2  2

**Qualified Date:** 7/20/2020

**Cand ID:** 1

**Incumbent(s):** Jose Paolo Magcalas - Elected

### Nonpartisan SCHOOL BUENA PARK SCHOOL DISTRICT Governing Board Member Trustee Area 4

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- **IRENE CASTANEDA**
  - Elected

**Requirements Status**

- **Code of Fair Issued:** 08/06/2020
- **Code of Fair Filed:** 08/06/2020
- **Declaration of Candidacy Issued:** 08/06/2020
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**Filing Fee:** $0.00

**Fees Paid:** $0.00

**User Codes:** On Ballot 1  2  2

**Qualified Date:** 8/6/2020

**Cand ID:** 2

**Incumbent(s):** Irene Castaneda - Elected

* Denotes Office Goes Into Extension
### Nonpartisan SCHOOL BUENA PARK SCHOOL DISTRICT Governing Board Member Trustee Area 4

**Contest/District**: Buena Park School Dist, Trustee Area 4

**Qualified Date**: 8/7/2020

- **Candidate(s):** IRENE CASTANEDA
  - Governing Board Member, Buena Park School District, Trustee Area 4

**Shared with:** (none)

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### Nonpartisan SCHOOL FOUNTAIN VALLEY SCHOOL DISTRICT Governing Board Member

**Contest/District**: Fountain Valley School, Dist

**Qualified Date**: 7/14/2020

- **Candidate(s):** JEANNE GALINDO
  - Trustee, Fountain Valley School District

**Shared with:** (none)

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*SES01 Fountain Valley School District*
### Nonpartisan SCHOOL FOUNTAIN VALLEY SCHOOL DISTRICT Governing Board Member

#### 3292 Fountain Valley School, Dist

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| Shared with: | (none) |

**STEVE SCHULTZ**  
Teacher/Author/Coach

- **Requirements Status**
  - Code of Fair Issued: 07/30/2020  
  - Code of Fair Filed: 08/03/2020  
  - Declaration of Candidacy Issued: 07/30/2020  
  - Declaration of Candidacy Filed: 08/03/2020  
  - Candidate Statement Issued: 07/30/2020  
  - Candidate Statement Filed: 08/03/2020  
  - Ballot Designation Issued: 07/30/2020  
  - Ballot Designation Worksheet Filed: 08/03/2020

- **Qualified Date: 8/4/2020**
- **User Codes:**
  - Teacher/Author/Coach

**Fees Paid:** $0.00

---

### Nonpartisan SCHOOL HUNTINGTON BEACH CITY SCHOOL DISTRICT Governing Board Member Trustee Area 1

#### 3311 Huntington Beach City SD, Trustee Area 1

<table>
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<th>Vote For</th>
<th>Num Cands</th>
<th>Num Qualified</th>
<th>Status</th>
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| Shared with: | (none) |

**Incumbent(s):** Bridget Kaub  
**Elected**

**Candidate(s):**  
**ROGER S. NOOR**  
Environmental Consultant

- **Requirements Status**
  - Code of Fair Issued: 08/07/2020  
  - Code of Fair Filed: 08/07/2020  
  - Declaration of Candidacy Issued: 08/07/2020  
  - Declaration of Candidacy Filed: 08/07/2020  
  - Candidate Statement Issued: 08/07/2020  
  - Candidate Statement Filed: 08/07/2020  
  - Ballot Designation Issued: 08/07/2020  
  - Ballot Designation Worksheet Filed: 08/07/2020

- **Qualified Date: 8/7/2020**
- **User Codes:**
  - Environmental Consultant

**Fees Paid:** $0.00

---

**Incumbent(s):** Bridget Kaub  
**Elected**

**Candidate(s):**  
**ROGER S. NOOR**  
Environmental Consultant

- **Requirements Status**
  - Code of Fair Issued: 07/29/2020  
  - Code of Fair Filed: 07/29/2020  
  - Declaration of Candidacy Issued: 07/29/2020  
  - Declaration of Candidacy Filed: 07/29/2020  
  - Candidate Statement Issued: 07/29/2020  
  - Candidate Statement Filed: 07/29/2020  
  - Ballot Designation Issued: 07/29/2020  
  - Ballot Designation Worksheet Filed: 07/29/2020

- **Qualified Date: 8/7/2020**
- **User Codes:**
  - Environmental Consultant

**Fees Paid:** $0.00

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**Denotes Office Goes Into Extension**
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<th>Num Cands</th>
<th>Num Qualified</th>
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**BRIDGET KAUB**
Governing Board Member, Huntington Beach City School District, Trustee Area 1

| | | | | |
| **Qualified Date:** | 8/7/2020 | | | |
| **User Codes:** | | | | |
| Cand ID: | 1 | | | |

| | | | | |
| **Filing Fee:** | $0.00 | | | |
| **Fees Paid:** | $0.00 | | | |
| **User Codes:** | | | | |
| Cand ID: | 3 | | | |

| **Nonpartisan SCHOOL LA HABRA CITY SCHOOL DISTRICT Governing Board Member, Full Term** | | | | |
| 3322 La Habra City School, Dist, Full Term | | | | |
| **Shared with:** | (none) | | | |
| **Incumbent(s):** | John A Dobson Elected | Sandra J Baltes Elected | | |
| **Candidate(s):** | OFELIA CORONA HANSON Youth Development Director | | | |
| | | | | |
| **Requirements Status** | | | | |
| Code of Fair Issued | 08/04/2020 | Code of Fair Filed | | |
| Declaration of Candidacy Filed | 08/07/2020 | Candidate Statement Issued | | |
| Candidate Statement Filed Electronically | 08/07/2020 | Ballot Designation Issued | | |

| **Qualified Date:** | 8/7/2020 | | | |
| **User Codes:** | | | | |
| Cand ID: | 3 | | | |

| | | | | |
| **Filing Fee:** | $0.00 | | | |
| **Fees Paid:** | $0.00 | | | |
| **User Codes:** | | | | |
| Cand ID: | 2 | | | |

| | | | | |
| **SUSAN M. PRITCHARD** | Retired Science Teacher | | | |
| | | | | |
| **Requirements Status** | | | | |
| Code of Fair Issued | 08/04/2020 | Code of Fair Filed | | |
| Declaration of Candidacy Filed | 08/07/2020 | Candidate Statement Issued | | |
| Candidate Statement Filed Electronically | 08/07/2020 | Ballot Designation Issued | | |

| **Qualified Date:** | 8/7/2020 | | | |
| **User Codes:** | | | | |
| Cand ID: | 2 | | | |

| | | | | |
| **Filing Fee:** | $0.00 | | | |
| **Fees Paid:** | $0.00 | | | |

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**Denotes Office Goes Into Extension**
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<td><strong>DAVID JOHNSON</strong></td>
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<tr>
<td>City Commissioner/Businessman</td>
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<td>★ 4001 Supervisor, 1st District</td>
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<td><strong>Incumbent(s):</strong> Andrew Do</td>
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| ★ Denotes Office Goes Into Extension

CFMR001 - Contest/Candidate Proof List
Print Date and Time: 9/24/2020 9:20:52AM
Page 48 of 176
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<th>Vote For</th>
<th>Num Cands</th>
<th>Num Qualified</th>
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**Shared with:** (none)

**Candidate(s):** ANDREW DO

Orange County Supervisor, District 1

**Qualified Date:** 3/3/2020

User Codes:  
Cand ID: 1

**Requirements Status**  
Code of Fair Issued: 11/12/2019
Code of Fair Filed: 11/12/2019
Declaration of Candidacy Issued: 11/12/2019
Declaration of Candidacy Filed: 12/02/2019
Candidate Statement Issued: 08/05/2020
Candidate Statement Filed: 08/05/2020
Candidate Statement Filed Electronically: 12/02/2019
Ballot Designation Issued: 12/02/2019
Ballot Designation Worksheet Filed: 12/02/2019

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**Candidate(s):** SERGIO CONTRERAS

Westminster City Councilmember

**Qualified Date:** 3/3/2020

User Codes:  
Cand ID: 2

**Requirements Status**  
Code of Fair Issued: 11/26/2019
Code of Fair Filed: 11/26/2019
Declaration of Candidacy Issued: 11/26/2019
Declaration of Candidacy Filed: 12/05/2019
Candidate Statement Issued: 08/03/2020
Candidate Statement Filed: 08/03/2020
Candidate Statement Filed Electronically: 12/05/2019
Ballot Designation Issued: 12/05/2019
Ballot Designation Worksheet Filed: 12/05/2019

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<td>3</td>
<td>8</td>
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**Shared with:** (none)

**Incumbent(s):**  
Ross Chun Elected  
William A Phillips Elected  
Mike Munzing Elected

**Candidate(s):**  

**MICHAEL W. BROWN**  
Business Attorney

**Qualified Date:** 8/4/2020

User Codes:  
Cand ID: 4

**Requirements Status**  
Code of Fair Issued: 08/03/2020
Code of Fair Filed: 08/03/2020
Declaration of Candidacy Issued: 08/03/2020
Declaration of Candidacy Filed: 08/03/2020
Candidate Statement Issued: 08/03/2020
Candidate Statement Filed: 08/03/2020
Candidate Statement Filed Electronically: 08/03/2020
Ballot Designation Issued: 08/03/2020
Ballot Designation Worksheet Filed: 08/03/2020

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* Denotes Office Goes Into Extension
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#### DAVID ZERO

**Software Engineer**

**Qualified Date:** 8/4/2020

**User Codes:**

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#### RICHARD HURT

**Business Owner/Accountant**

**Qualified Date:** 7/27/2020

**User Codes:**

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#### MIKE MUNZING

**Mayor, City of Aliso Viejo**

**Qualified Date:** 8/4/2020

**User Codes:**

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### MAX DUNCAN

Disaster Recovery Professional

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**Qualified Date:** 8/12/2020

**User Codes:**

- Discovered: Disaster Recovery Professional
- Max ID: 7

**Requirements Status**

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### ROSS CHUN

Incumbent

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**Qualified Date:** 8/5/2020

**User Codes:**

- Incumbent: ROSS CHUN
- Max ID: 5

**Requirements Status**

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### GREG J. WILLIAMS

Business Owner/Educator

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**User Codes:**

- Business Owner/Educator: GREG J. WILLIAMS
- Max ID: 8

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**City of Aliso Viejo, Member, City Council**

- **Shared with:** (none)

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**MICHAEL WINGER**

- Business Owner

- **Qualified Date:** 7/31/2020
- **User Codes:** Business Owner

**Requirements Status**

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## Contest/District
### Nonpartisan  CITY OF ANAHEIM Member, City Council District 1

**Shared with:** (none)

- **Incumbent(s):** Denise Barnes  Elected
- **Candidate(s):** RYAN BALIUS
  - Information Technician/Businessman

- **Qualified Date:** 8/3/2020
- **User Codes:** Information Technician/Businessman

**Requirements Status**

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**DENISE BARNES**  
City of Anaheim Councilmember/Businesswoman

**Requirements Status**  
- Code of Fair Issued: 08/07/2020  
- Declaration of Candidacy Filed: 08/07/2020  
- Candidate Statement Issued: 07/17/2020  
- Candidate Statement Filed: 08/07/2020  
- Ballot Designation Issued: 07/17/2020  
- Ballot Designation Worksheet Filed: 08/07/2020

**Filing History**  
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**JOSE DIAZ**  
Municipal Water Administrator

**Requirements Status**  
- Code of Fair Issued: 07/22/2020  
- Declaration of Candidacy Filed: 07/28/2020  
- Candidate Statement Issued: 07/22/2020  
- Candidate Statement Filed: 07/28/2020  
- Ballot Designation Issued: 07/22/2020  
- Ballot Designation Worksheet Filed: 07/28/2020

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**Incumbent(s):** Lucille Kring  
Elected

**Candidate(s):**  
**JULIE BRUNETTE**  
No Ballot Designation

**Requirements Status**  
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- Declaration of Candidacy Issued: 07/22/2020  
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- Candidate Statement Filed: 07/22/2020  
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5007 City of Anaheim, City Council, District 4

Shared with: (none)

Requirements Status

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AVELINO VALENCIA
City of Anaheim Commissioner/Policymaker

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ANNEMARIE RANDLE-TREJO
Anaheim Union High School District Governing Board Member

Requirements Status

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JEANINE A. ROBBINS
Community Volunteer

Requirements Status

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Qualified Date: 8/7/2020
User Codes: Cand ID: 4

Filing Fee: $0.00 Fees Paid: $0.00 $0.00

Qualified Date: 7/31/2020
User Codes: Cand ID: 1

Filing Fee: $0.00 Fees Paid: $0.00 $0.00

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**Nonpartisan CITY OF ANAHEIM Member, City Council District 5**

★ 5008 City of Anaheim, City Council, District 5

**Qualified Date:** 7/23/2020

**Incumbent(s):** Steve Faessel Elected

**Candidate(s):**

- **KENNETH BATISTE**
  - Security Officer Manager

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**SABRINA "SAV" QUEZADA**

- Environmental Graduate Student

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**Qualified Date:** 8/7/2020

**User Codes:**

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- Cand ID: 3

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★ Denotes Office Goes Into Extension
### Contest/District

#### Nonpartisan  CITY OF ANAHEIM Member, City Council District 5

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#### STEVE FAESSEL

Anaheim Councilmember/Educator

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### Contest/District

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#### Shared with:  (none)

#### Incumbent(s):

- Marty Simonoff
- Christine Marick

#### Candidate(s):

- **TYLER BAUGH**
  - Teacher

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**MARTY SIMONOFF**
Mayor/Businessman

Requirements Status
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- Declaration of Candidacy Filed: 07/27/2020
- Candidate Statement Issued: 07/27/2020
- Candidate Statement Filed: 07/27/2020
- Filing Fee: $0.00
- Fees Paid: $0.00
- Filing History:
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**ROBYN NEUFELD**
No Ballot Designation

Requirements Status
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- Declaration of Candidacy Filed: 07/28/2020
- Candidate Statement Issued: 07/28/2020
- Candidate Statement Filed: 07/28/2020
- Filing Fee: $0.00
- Fees Paid: $0.00
- Filing History:
  - NOM 7/29/2020 Noms 8am (none recorded)

**CHRISTINE MARICK**
Brea City Councilmember

Requirements Status
- Code of Fair Issued: 07/28/2020
- Declaration of Candidacy Filed: 07/28/2020
- Candidate Statement Issued: 07/28/2020
- Candidate Statement Filed: 07/28/2020
- Filing Fee: $0.00
- Fees Paid: $0.00
- Filing History:
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**Shared with:** (none)

- **Incumbent(s):** Richard R Rios  
  Elected

- **Candidate(s):**  
  DENISE EBY  
  Financial Analyst/Manager

**Qualified Date:** 8/11/2020  
**User Codes:**  
**Cand ID:** 2

**Requirements Status**
- Code of Fair Issued:  
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  Declaration of Candidacy Issued: 08/10/2020
- Declaration of Candidacy Filed: 08/10/2020  
  Candidate Statement Issued: 08/10/2020
- Candidate Statement Filed Electronically: 08/10/2020  
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  Ballot Designation Worksheet Filed: 08/10/2020

**Filing History**
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  Description: Noms 8am  
  Payment Method: (none recorded)

**BEV PERRY**  
Nonprofit Treasurer

**Qualified Date:** 7/24/2020  
**User Codes:**  
**Cand ID:** 1

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**Shared with:** (none)

- **Incumbent(s):** Fred Smith  
  Elected

- **Candidate(s):**  
  PAUL D. GONZALES  
  Staff Specialist/Businessman

**Qualified Date:** 8/6/2020  
**User Codes:**  
**Cand ID:** 3

**Requirements Status**
- Code of Fair Issued:  
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#### SUSAN SONNE

Buena Park Nonprofit Director

- **Qualified Date:** 8/4/2020
- **User Codes:**
  - Nonpartisan
  - Candidate ID: 2

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#### SHARON SMITH

Small Business Owner

- **Qualified Date:** 7/23/2020
- **User Codes:**
  - Nonpartisan
  - Candidate ID: 1

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#### Shared with:

- (none)

- Incumbent(s): Art Brown

- Elected

- **Denotes Office Goes Into Extension**

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*CFMR001 - Contest/Candidate Proof List
Print Date and Time: 9/24/2020 9:20:52AM
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CFMR001 - Contest/Candidate Proof List
Print Date and Time: 9/24/2020 9:20:52AM
Page 60 of 176
## Nonpartisan CITY OF COSTA MESA Mayor

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- **(none)**

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### SANDRA L. "SANDY" GENIS

- **Land Planner/Councilwoman**
- **Qualified Date:** 8/7/2020
- **User Codes:** (none recorded)

#### Requirements Status
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### QUENTIN "Q" PULLEN

- **Small Business Owner**
- **Qualified Date:** 8/7/2020
- **User Codes:** (none recorded)

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### AL MELONE

- **Retired CPA**
- **Qualified Date:** 8/7/2020
- **User Codes:** (none recorded)

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<td>08/07/2020</td>
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**KATRINA FOLEY**

Mayor/Attorney/Businesswoman

Qualified Date: 8/7/2020

User Codes: Mayor/Attorney/Businesswoman

Filing Fee: $0.00  Fees Paid: $0.00  $0.00

**Nonpartisan CITY OF COSTA MESA Member, City Council District 1**

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**Shared with:** (none)

**Incumbent(s):** John Stephens  Elected

**Candidate(s):**

DON HARPER
Orange County Business Owner

Qualified Date: 8/7/2020

User Codes: Orange County Business Owner

Filing Fee: $0.00  Fees Paid: $0.00  $0.00

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**5032**  City of Costa Mesa, City Council, District 1

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**ON BALLOT**

Shared with:  
(none)

**JOHN STEPHENS**

Councilmember/Business Owner

Qualification Details

**Requirements Status**  
- Code of Fair Issued  
- Declaration of Candidacy Filed: 08/03/2020  
- Candidate Statement Issued: 08/03/2020  
- Candidate Statement Filed: 08/03/2020  
- Candidate Statement Filed Electronically: 08/03/2020  
- Ballot Designation Issued: 08/03/2020  
- Ballot Designation Worksheet Filed: 08/03/2020

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**Qualification Date:** 8/4/2020

**User Codes:**  
- Code of Fair Issued  
- Declaration of Candidacy Issued

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### Nonpartisan  CITY OF COSTA MESA Member, City Council District 2

**5033**  City of Costa Mesa, City Council, District 2

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**ON BALLOT**

Shared with:  
(none)

**LOREN GAMEROS**

Project Coordinator/Parent

Qualification Details

**Requirements Status**  
- Code of Fair Issued  
- Declaration of Candidacy Filed: 08/07/2020  
- Candidate Statement Issued: 08/07/2020  
- Candidate Statement Filed: 08/07/2020  
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- Ballot Designation Issued: 08/07/2020  
- Ballot Designation Worksheet Filed: 08/07/2020

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**Qualification Date:** 8/7/2020

**User Codes:**  
- Code of Fair Issued  
- Declaration of Candidacy Issued

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### Nonpartisan  CITY OF COSTA MESA Member, City Council District 2

**552-2**  Costa Mesa Ward Division 2

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**ON BALLOT**

Shared with:  
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**LOREN GAMEROS**

Project Coordinator/Parent

Qualification Details

**Requirements Status**  
- Code of Fair Issued  
- Declaration of Candidacy Issued: 07/29/2020  
- Candidate Statement Issued: 07/29/2020  
- Candidate Statement Filed: 07/29/2020  
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**Qualification Date:** 7/29/2020

**User Codes:**  
- Code of Fair Issued  
- Declaration of Candidacy Issued

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* Denotes Office Goes Into Extension
### Nonpartisan  CITY OF COSTA MESA Member, City Council District 2

#### 5033  City of Costa Mesa, City Council, District 2

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**GARY PARKIN**
Retired Electrical Engineer

**Qualified Date:** 8/7/2020

**User Codes:**
- Cand ID: 3

**Filing Fee:** $0.00

### Nonpartisan  CITY OF COSTA MESA Member, City Council District 6

#### 5039  City of Costa Mesa, City Council, District 6

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**Requirements Status**

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**BEN CHAPMAN**
Property Management Consultant

**Qualified Date:** 8/5/2020

**User Codes:**
- Cand ID: 2

**Filing Fee:** $0.00

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*Denotes Office Goes Into Extension*
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**Candidate(s):**  
**HENGAMEH ABRAHAM**  
Businesswoman/Wellness Coach

**Qualified Date: 8/6/2020**  
**User Codes: 3**  
**Cand ID: 3**

**Requirements Status**  
- Code of Fair Issued
- Declaration of Candidacy Filed 08/06/2020
- Candidate Statement Issued 08/06/2020
- Candidate Statement Filed 08/06/2020
- Ballot Designation Issued 08/06/2020

**Filing History**  
- NOM 8/6/2020 Noms 11am (none recorded)

**JEFFREY HARLAN**  
Attorney/Planning Commissioner

**Qualified Date: 8/4/2020**  
**User Codes: 1**  
**Cand ID: 1**

**Requirements Status**  
- Code of Fair Issued
- Declaration of Candidacy Filed 08/03/2020
- Candidate Statement Issued 08/03/2020
- Candidate Statement Filed 08/03/2020
- Ballot Designation Issued 08/03/2020

**Filing History**  
- NOM 8/4/2020 Noms 8:00am (none recorded)

**JEFF PETTIS**  
Nurse Manager

**Qualified Date: 8/5/2020**  
**User Codes: 2**  
**Cand ID: 2**

**Requirements Status**  
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- Candidate Statement Issued 08/04/2020
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**Shared with:** (none)

**LEE RAMOS**
Retired Businessman

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**Shared with:** (none)

**Incumbent(s):** Mariellen Yarc | Elected
Rob Johnson | Elected

**Candidate(s):**
BLAZE BHENCE
Entrepreneur/Business Owner

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**COLE THOMPSON**
College Student

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**DAVID GERSTEN**
Engagement Manager/Father

#### Requirements Status

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**CARRIE KATSUMATA HAYASHIDA**
Businesswoman/Educator/Philanthropist

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#### ANNE HERTZ

Non-Profit Executive/Educator

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#### RACHEL STRONG

Business Owner

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Business Executive

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### FRANCES MARQUEZ
College Professor

**Shared with:** (none)

**Qualified Date:** 8/6/2020  
**User Codes:**  
**Cand ID:** 5

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## Nonpartisan  CITY OF DANA POINT Member, City Council District 4

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### JIMMY FULLER
Office Manager

**Shared with:** (none)

**Qualified Date:** 7/16/2020  
**User Codes:**  
**Cand ID:** 2

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## Nonpartisan  CITY OF DANA POINT Member, City Council District 4

### GARY NEWKIRK
Media Sales/Photographer

**Shared with:** (none)

**Qualified Date:** 8/7/2020  
**User Codes:**  
**Cand ID:** 2

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5056  City of Dana Point, City Council, District 4

Shared with: (none)

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MIKE FROST
Small Business Owner

Qualified Date: 7/30/2020
User Codes: 1

Filing Fee: $0.00  Fees Paid: $0.00  $0.00

Nonpartisan CITY OF DANA POINT Member, City Council District 5

5057  City of Dana Point, City Council, District 5

Shared with: (none)

Incumbent(s):

Candidate(s): BENJAMIN TYLER BEBEE
Insurance Agent

Qualified Date: 8/3/2020
User Codes: 1

Filing Fee: $0.00  Fees Paid: $0.00  $0.00

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**MICHAEL VILLAR**

Businessman/Retired Marine

Qualified Date: 8/4/2020

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| *531 Fountain Valley | 2 | 7 | 7 | ON BALLOT |

Shared with: (none)

**Incumbent(s):**
- Cheryl Brothers  Elected
- Steve Nagel  Elected

**Candidate(s):**
- **TED BUI**
  Small Business Owner

Qualified Date: 8/6/2020

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### CHERYL BROTHERS
City Council Member

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### MAI KHANH TRAN
Doctor/Businesswoman

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Businessman

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**MARY PHAM**  
Retired Medical Worker

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**TOM NGUYEN**  
Fountain Valley Businessman

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**JIM CUNNEEN**  
Civil Engineer/Trustee

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Nonpartisan CITY OF FOUNTAIN VALLEY Member, City Council

5063 City of Fountain Valley, City Council

Shared with: (none)

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Nonpartisan CITY OF FULLERTON Member, City Council District 1

*5071 City of Fullerton, City Council, District 1

\*513-1 Fullerton Ward Division 1

Shared with: (none)

Incumbent(s): ANDREW CHO

Requirements Status

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Candidate(s): ANDREW CHO

Fullerton Parent/Businessowner

Qualified Date: 8/6/2020

User Codes:

Filing Fee: $0.00

Fees Paid: $0.00

Cand ID: 2

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Nonpartisan CITY OF FULLERTON Member, City Council District 2

*5072 City of Fullerton, City Council, District 2

\*513-2 Fullerton Ward Division 2

Shared with: (none)

Incumbent(s): (none)

Requirements Status

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Candidate(s): FRED JUNG

Businessowner/Nonprofit Director

Qualified Date: 7/20/2020

User Codes:

Filing Fee: $0.00

Fees Paid: $0.00

Cand ID: 1

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**Nonpartisan  CITY OF FULLERTON Member, City Council District 2**

* 5072  City of Fullerton, City Council, District 2  
*513-2 Fullerton Ward Division 2  

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**Incumbent(s):**

**Candidate(s):**

**CHUCK SARGEANT**  
Businessman

**Qualified Date:** 7/21/2020  
**User Codes:**  
**Cand ID:** 1

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**NICK DUNLAP**  
Fullerton Businessman/Parent

**Qualified Date:** 8/6/2020  
**User Codes:**  
**Cand ID:** 2

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**FAISAL QAZI**  
Neurologist/Businessman/Parent

**Qualified Date:** 8/6/2020  
**User Codes:**  
**Cand ID:** 4

**Requirements Status**  

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### Nonpartisan  CITY OF FULLERTON Member, City Council District 2

#### 5072  City of Fullerton, City Council, District 2

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**MACKENZIE CHANG**

Asylum Officer/Teacher

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#### Nonpartisan  CITY OF FULLERTON Member, City Council District 4

#### 5074  City of Fullerton, City Council, District 4

*513-4  Fullerton Ward Division 4

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**Incumbent(s):**

**Candidate(s):**

#### AARUNI THAKUR

School Boardmember/Attorney

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**Shared with:** (none)

#### BRUCE WHITAKER
Fullerton Council Member

- **Qualified Date:** 8/7/2020
- **User Codes:**
- **Filing Fee:** $0.00
- **Fees Paid:** $0.00
- **Filing History**:
  - Filing Type: NOM
  - Date: 8/7/2020
  - Description: Noms 8:30am

### Nonpartisan CITY OF GARDEN GROVE Mayor

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- **Incumbent(s):** Steve Jones
- **Candidate(s):** PHAT BUI
  - Garden Grove Councilmember/Businessman

- **Qualified Date:** 8/6/2020
- **User Codes:**
- **Filing Fee:** $0.00
- **Fees Paid:** $0.00
- **Filing History**:
  - Filing Type: NOM
  - Date: 8/5/2020
  - Description: Noms 130pm

### DONALD TAYLOR
Retired

- **Qualified Date:** 8/5/2020
- **User Codes:**
- **Filing Fee:** $0.00
- **Fees Paid:** $0.00

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- Candidate Statement Issued
- Candidate Statement Filed: 08/04/2020
- Ballot Designation Issued
- Ballot Designation Worksheet Filed: 08/04/2020

**Filing History**  
- Filing Type: NOM  
- Date: 8/4/2020  
- Description: Noms 2pm  
- Payment Method: (none recorded)

**DUY NGUYEN**  
Small Businessman/Banker

**Filing Fee:** $0.00  
**Fees Paid:** $0.00  
**Cand ID:** 4

**Requirements Status**  
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- Candidate Statement Issued
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- Ballot Designation Issued
- Ballot Designation Worksheet Filed: 08/07/2020

**Filing History**  
- Filing Type: NOM  
- Date: 8/7/2020  
- Description: Noms 3:30  
- Payment Method: (none recorded)

**STEVE JONES**  
Mayor of Garden Grove

**Filing Fee:** $0.00  
**Fees Paid:** $0.00  
**Cand ID:** 1

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- Candidate Statement Issued
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- Ballot Designation Issued
- Ballot Designation Worksheet Filed: 08/03/2020

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**Incumbent(s):** John R O'Neill Elected

**514-2 Garden Grove Division 2**  
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** julie diep**

Business Owner/Therapist

**Requirements Status**

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**Robert Tucker**

Retired Union Representative

**Requirements Status**

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### Nonpartisan  CITY OF GARDEN GROVE Member, City Council District 5

#### 5088  City of Garden Grove, City Council, District 5

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**ON BALLOT**

**Shared with:** (none)

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**STEPHANIE KLOPFENSTEIN**

Garden Grove City Councilmember, District 5

**Qualified Date:** 7/29/2020

**User Codes:**

- Cand ID: 1

**Requirements Status**

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### Nonpartisan  CITY OF GARDEN GROVE Member, City Council District 6

#### 5089  City of Garden Grove, City Council, District 6

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**ON BALLOT**

**Shared with:** (none)

- **Incumbent(s):** Kim Bernice Nguyen  Elected
- **Candidate(s):** HUAN C. NGUYEN  Retired Engineer

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**KIM BERNICE NGUYEN**  
Garden Grove Councilwoman  

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### Nonpartisan CITY OF HUNTINGTON BEACH Member, City Council

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**BRIAN BURLEY**  
Business owner/IT Analyst  

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**JOHN BRISCOE**  
Governing Board Member Ocean View School District of Orange County  

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**THOMAS MATTHEW LAPARNE**

Businessman/Eagle Scout

Qualified Date: 8/5/2020

User Codes: Businessman/Eagle Scout

Cand ID: 7

Filing Fee: $0.00

Fees Paid: $0.00

Fees: $0.00

**SONYA GREEN**

Small Business Owner

Qualified Date: 7/24/2020

User Codes: Small Business Owner

Cand ID: 2

Filing Fee: $0.00

Fees Paid: $0.00

Fees: $0.00

**AMORY HANSON**

Historic Resources Boardman

Qualified Date: 7/29/2020

User Codes: Historic Resources Boardman

Cand ID: 3

Filing Fee: $0.00

Fees Paid: $0.00

Fees: $0.00
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**MATTHEW HARPER**
Huntington Beach Businessman

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**WILLIAM BILLY O’CONNELL**
Business Owner/Orange County Commissioner

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**TITO ORTIZ**
Entrepreneur/Businessman

**Requirements Status**

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5091 City of Huntington Beach, Member, City Council

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CASEY MCKEON
Businessowner/Finance Commissioner

Filing Fee: $0.00 Fees Paid: $0.00 $0.00

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GRACEY VAN DER MARK
Businessowner/Finance Commissioner

Filing Fee: $0.00 Fees Paid: $0.00 $0.00

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DAN KALMICK
Businessowner/City of Huntington Beach Commissioner

Filing Fee: $0.00 Fees Paid: $0.00 $0.00

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★ Denotes Office Goes Into Extension

Print Date and Time: 9/24/2020 9:20:52AM
### Nonpartisan  CITY OF HUNTINGTON BEACH Member, City Council

#### 5091  City of Huntington Beach, Member, City Council

<table>
<thead>
<tr>
<th>Vote For</th>
<th>Num Cands</th>
<th>Num Qualified</th>
<th>Status</th>
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<tbody>
<tr>
<td>3</td>
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**Shared with:** (none)

**Requirements Status**

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<th>Code of Fair Issued</th>
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<th>Declaration of Candidacy Issued</th>
<th>Candidate Statement Issued</th>
<th>Candidate Statement Filed</th>
<th>Ballot Designation Issued</th>
<th>Ballot Designation Worksheet Filed</th>
</tr>
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<tbody>
<tr>
<td>07/14/2020</td>
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**Filing History**

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**OSCAR D. RODRIGUEZ**

Asset Manager

Qualified Date: 8/5/2020

User Codes: 11

**Requirements Status**

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<th>Ballot Designation Worksheet Filed</th>
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### Nonpartisan  CITY OF HUNTINGTON BEACH City Clerk

#### 5093  City of Huntington Beach, City Clerk

**Shared with:** (none)

**Incumbent(s):** Robin Estanislau  Elected

**Candidate(s):** ROBIN ESTANISLAU

Huntington Beach City Clerk

**Requirements Status**

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<td>Num Cands</td>
<td>Num Qualified</td>
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<td>Nonpartisan CITY OF HUNTINGTON BEACH City Treasurer</td>
<td>*532 Huntington Beach</td>
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**Shared with:** (none)

**Incumbent(s):** Alisa Backstrom Elected

**Candidate(s):** ALISA BACKSTROM

Huntington Beach City Treasurer

**Qualified Date:** 8/4/2020

**User Codes:**

**Cand ID:** 1

**Filing Fee:** $0.00  **Fees Paid:** $0.00  **Fees:** $0.00

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<td>4</td>
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**Shared with:** (none)

**Incumbent(s):** Christina L Shea Appointed to Vacancy

**Candidate(s):** LUIS HUANG

Electrical Engineer/Entrepreneur

**Qualified Date:** 8/7/2020

**User Codes:**

**Cand ID:** 4

**Filing Fee:** $0.00  **Fees Paid:** $0.00  **Fees:** $0.00

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<td>Noms 3:35pm Sups+</td>
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**CHRISTINA L. SHEA**

Appointed Irvine Mayor

**Qualified Date:** 7/16/2020

**User Codes:**

**Cand ID:** 2

**Filing Fee:** $0.00  **Fees Paid:** $0.00  **Fees:** $0.00

**Denotes Office Goes Into Extension**
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<th>Num Cands</th>
<th>Num Qualified</th>
<th>Status</th>
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<td>4</td>
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**City of Irvine, Mayor**

- **KATHERINE DAIGLE**
  - Nonprofit Director/Businesswoman
  - Requirements Status:
    - Code of Fair Issued: 07/13/2020
    - Declaration of Candidacy Filed: 07/13/2020
    - Candidate Statement Issued: 07/13/2020
    - Candidate Statement Filed: 07/16/2020
    - Candidate Statement Filed Electronically: 07/16/2020
    - Ballot Designation Issued: 07/13/2020
    - Ballot Designation Worksheet Filed: 07/16/2020
  - Filing History:
    - Filing Type: NOM
      - Date: 7/16/2020
        - Description: Noms 5pm
          - Payment Method: (none recorded)
      - Date: 7/20/2020
        - Description: Noms 11:26am Sup+
          - Payment Method: (none recorded)

- **FARRAH N. KHAN**
  - Irvine Councilmember/Businesswoman
  - Requirements Status:
    - Code of Fair Issued: 07/13/2020
    - Declaration of Candidacy Filed: 07/16/2020
    - Candidate Statement Issued: 07/13/2020
    - Candidate Statement Filed: 07/16/2020
    - Candidate Statement Filed Electronically: 07/16/2020
    - Ballot Designation Issued: 07/13/2020
    - Ballot Designation Worksheet Filed: 07/16/2020
  - Filing History:
    - Filing Type: NOM
      - Date: 8/3/2020
        - Description: Noms 2:20pm
          - Payment Method: (none recorded)

**City of Irvine, Member, City Council**

- **5102**
  - City of Irvine, Member, City Council
  - Requirements Status:
    - Code of Fair Issued: 07/13/2020
    - Declaration of Candidacy Filed: 07/16/2020
    - Candidate Statement Issued: 07/13/2020
    - Candidate Statement Filed: 07/16/2020
    - Candidate Statement Filed Electronically: 07/16/2020
    - Ballot Designation Issued: 07/13/2020
    - Ballot Designation Worksheet Filed: 07/16/2020
  - Filing History:
    - Filing Type: NOM
      - Date: 7/16/2020
        - Description: Noms 12:21pm
          - Payment Method: (none recorded)

- **559**
  - Irvine
  - Requirements Status:
    - Code of Fair Issued: 07/13/2020
    - Declaration of Candidacy Filed: 07/16/2020
    - Candidate Statement Issued: 07/13/2020
    - Candidate Statement Filed: 07/16/2020
    - Candidate Statement Filed Electronically: 07/16/2020
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    - Ballot Designation Worksheet Filed: 07/16/2020
  - Filing History:
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      - Date: 7/16/2020
        - Description: Noms 12:21pm
          - Payment Method: (none recorded)

**Denotes Office Goes Into Extension**
Contest/District | Vote For | Num Cands | Num Qualified | Status  
--- | --- | --- | --- | ---  
Nonpartisan  CITY OF IRVINE Member, City Council | *559 Irvine | 3 | 14 | 14 ON BALLOT

Shared with: (none)

Incumbent(s): Mike Carroll  
Appointed to Vacancy  
Melissa Fox  
Elected  

Candidate(s):  
LAURA BRATTON  
Family Manager

Filing Fee: $0.00  
Fees Paid: $0.00  
Cand ID: 10

Requirements Status  
Code of Fair Issued  
Declaration of Candidacy Filed  
Candidate Statement Issued  
Ballot Designation Issued

Qualified Date: 8/6/2020  
User Codes:  
Cand ID: 10

Filing History  
Filing Type: NOM  
Date: 8/7/2020  
Description: Noms 5:05pm  
Payment Method: (none recorded)

LARRY AGRAN  
Public Interest Attorney

Filing Fee: $0.00  
Fees Paid: $0.00  
Cand ID: 14

Requirements Status  
Code of Fair Issued  
Declaration of Candidacy Filed  
Candidate Statement Issued  
Ballot Designation Issued

Qualified Date: 8/11/2020  
User Codes:  
Cand ID: 14

Filing History  
Filing Type: NOM  
Date: 8/11/2020  
Description: Noms 12:45pm  
Payment Method: (none recorded)

HAI YANG LIANG  
Census Field Manager

Filing Fee: $0.00  
Fees Paid: $0.00  
Cand ID: 9

Requirements Status  
Code of Fair Issued  
Declaration of Candidacy Filed  
Candidate Statement Issued  
Ballot Designation Issued

Qualified Date: 8/6/2020  
User Codes:  
Cand ID: 9
## Nonpartisan  CITY OF IRVINE Member, City Council

### Shared with:  (none)

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<th>Vote For</th>
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### Filing History

#### ANSHUL GARG
Entrepreneur/Businessman

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#### DYLAN GREEN
Graduate Student Researcher

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#### JOHN PARK
Irvine Commissioner/Businessman

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### Contest/District

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#### Vote For

- **Num Cands**: 14
- **Num Qualified**: 14
- **Status**: ON BALLOT

#### Shared with:

- **(none)**

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#### Filing History

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#### ABIGAIL K. POLE

- **University Undergraduate Researcher**

- **Qualified Date**: 7/29/2020
- **User Codes**: California District Director

- **Cand ID**: 5

- **Filing Fee**: $0.00
- **Fees Paid**: $0.00
- **Amount Due**: $0.00

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#### Requirements Status

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#### CARRIE O’MALLEY

- **California District Director**

- **Qualified Date**: 8/5/2020
- **User Codes**: Retired Army Captain

- **Cand ID**: 8

- **Filing Fee**: $0.00
- **Fees Paid**: $0.00
- **Amount Due**: $0.00

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#### MARK NEWGENT

- **Retired Army Captain**

- **Qualified Date**: 7/17/2020
- **User Codes**: Nonpartisan

- **Cand ID**: 2

- **Filing Fee**: $0.00
- **Fees Paid**: $0.00
- **Amount Due**: $0.00

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## Contest/District

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#### CHRISTINA DILLARD
Mother/Paralegal Student

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#### MIKE CARROLL
Vice Mayor, City of Irvine

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#### TAMMY KIM
Irvine Commissioner/Educator

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**LAUREN JOHNSON-NORRIS**

Irvine Commissioner/Businesswoman

- **Qualified Date:** 7/20/2020
- **User Codes:**
  - Irvine Commissioner/Businesswoman
  - LAUREN JOHNSON-NORRIS
- **Cand ID:** 3
- **Filing Fee:** $0.00
- **Fees Paid:** $0.00
- **Fees Earned:** $0.00

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**DIANA JIANG**

Businesswoman/Technology Professional

- **Qualified Date:** 8/10/2020
- **User Codes:**
  - Businesswoman/Technology Professional
  - DIANA JIANG
- **Cand ID:** 11
- **Filing Fee:** $0.00
- **Fees Paid:** $0.00
- **Fees Earned:** $0.00

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**Nonpartisan  CITY OF LAGUNA BEACH Member, City Council**

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**Incumbent(s):** Steve Dicterow

- **Elected**

Bob Whalen

- **Elected**

---

**Devin J. Ruiz**

Deputy Clerk

**Date and Time:** 9/24/2020 9:20:52AM

★ Denotes Office Goes Into Extension
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### LARRY NOKES

**Lawyer**

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### STEVE DICTEROW

**Councilmember/Attorney**

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### RUBEN FLORES

**Entrepreneur/Designer/Businessman**

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**GEORGE WEISS**
Retired Business Owner

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**BOB WHALEN**
Councilmember/Finance Attorney

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**Nonpartisan CITY OF LAGUNA BEACH City Clerk**

**5113 City of Laguna Beach, City Clerk**

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**Incumbent(s):**
Lisette Chel-Walker Elected

**Candidate(s):**

<table>
<thead>
<tr>
<th>MARIANN TRACY</th>
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<td>Executive Assistant</td>
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- Ballot Designation Issued: 08/05/2020
- Ballot Designation Worksheet Filed: 08/05/2020

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- Date: 8/5/2020
- Description: Noms 10:00am
- Payment Method: (none recorded)

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- Date: 7/30/2020
- Description: Noms 9:51am
- Payment Method: (none recorded)

**Nonpartisan CITY OF LAGUNA BEACH City Treasurer**

**5114 City of Laguna Beach, City Treasurer**

**Shared with:** (none)

**Incumbent(s):** Laura Parisi Elected

**Candidate(s):** LAURA PARISI City Treasurer/CPA

**Requirements Status**
- Code of Fair Issued: 08/07/2020
- Declaration of Candidacy Filed: 08/07/2020
- Candidate Statement Issued: 08/07/2020
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- Ballot Designation Issued: 08/07/2020
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- Description: Noms 1030am
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**Qualified Date:** 7/30/2020

**User Codes:**
- Cand ID: 1

**Qualified Date:** 8/7/2020

**User Codes:**
- Cand ID: 1

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**City of Laguna Hills, Member, City Council**

- **Incumbent(s):** Janine Heft Elected
  - Dore Gilbert Elected

**Candidate(s):**

- **JANINE HEFT**
  - Mayor

- **BILL HUNT**
  - Small Business Owner

- **NICK WOOD**
  - Business Technology Contractor

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**Requirements Status**

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**Nonpartisan  CITY OF LAGUNA NIGUEL Member, City Council**

**5121  City of Laguna Niguel, Member, City Council**

*558 Laguna Niguel*

**Shared with:** (none)

**Incumbent(s):**
- Laurie Davies Elected
- Sandy Rains Elected
- John Mark Jennings Elected

**Candidate(s):**
- **SHERRY ASTRELLA**
  - Retired Business Manager

**Qualification Date:** 7/31/2020

**User Codes:** 4

**Requirements Status**

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**Nonpartisan  CITY OF LAGUNA NIGUEL Member, City Council**

**5121  City of Laguna Niguel, Member, City Council**

**Shared with:** (none)

**Candidate(s):**
- **STEPHANIE ODDO**
  - PPE Provider/Mother

**Qualification Date:** 8/7/2020

**User Codes:** 6

**Requirements Status**

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#### RISCHI PAUL SHARMA
Laguna Niguel Commissioner/Businessowner

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Small Business Owner

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**MICHAEL HARVEY FAIR**  
Event Security Supervisor

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**SANDY RAINS**  
City Councilwoman/Businessowner

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**KELLY JENNINGS**  
Director, Moulton Niguel Water District

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#### Shared with:

- **(none)**

#### Incumbent(s):
- Cynthia Conners Elected
- Noel Hatch Elected
- Shari L Horne Appointed to Vacancy

#### Candidate(s):

<table>
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<tr>
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**Qualified Date:** 8/7/2020  
**User Codes:**  
**Cand ID:** 4

**Filing Fee:** $0.00  
**Fees Paid:** $0.00  
**$0.00**

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**NOEL HATCH**

- Mayor/Retired Attorney

**Qualified Date:** 7/23/2020  
**User Codes:**  
**Cand ID:** 1

**Filing Fee:** $0.00  
**Fees Paid:** $0.00  
**$0.00**

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**SHARI L HORNE**

- Mayor Pro Tem

**Qualified Date:** 7/29/2020  
**User Codes:**  
**Cand ID:** 2

**Filing Fee:** $0.00  
**Fees Paid:** $0.00  
**$0.00**

- **Denotes Office Goes Into Extension**
### Nonpartisan CITY OF LAGUNA WOODS Member, City Council

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#### Vote For
- **3**
- **5**
- **5**

#### Status
- **ON BALLOT**

#### Shared with:
- **(none)**

#### Requirements Status

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**CYNTHIA CONNERS**
- Incumbent

**Requirements Status**

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**KATHRYN ROBBINS**
- Businesswoman

**Requirements Status**

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### Nonpartisan CITY OF LA HABRA Member, City Council

**5131  City of La Habra, Member, City Council**

- **517  La Habra**

#### Vote For
- **3**
- **5**
- **5**

#### Status
- **ON BALLOT**

#### Shared with:
- **(none)**

- **Incumbent(s):**
  - Rose M Espinoza
  - Elected

**Denotes Office Goes Into Extension**
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**Shared with:** (none)

**Incumbent(s):**
- Tim Shaw  Elected
- Tom Beamish  Elected

**Candidate(s):**
- ROSE ESPINOZA
  - Councilmember/Executive Director

**Requirements Status**

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**Tim Shaw**

- La Habra City Councilmember

**Requirements Status**

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**Steve Simonian**

- Retired Police Chief

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### Filing History

**MICHAEL NAVARRO**

Life Skills Coach

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**Filing History**

**PETER CRUZ**

Family Engagement Specialist

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**Filing History**

**Nonpartisan CITY OF LAKE FOREST Member, City Council District 1**

**5135 City of Lake Forest, City Council, District 1**

*556-1 Lake Forest Ward Division 1 | 1 | 6 | 6 | ON BALLOT |

**Shared with:** (none)

Incumbent(s):
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<th>Businesswoman/Traffic Commissioner</th>
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5135 City of Lake Forest, City Council, District 1

<table>
<thead>
<tr>
<th>CHRISt MCDONALD</th>
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<tbody>
<tr>
<td>College Administrator</td>
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<table>
<thead>
<tr>
<th>CHRIS MCDONALD</th>
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<table>
<thead>
<tr>
<th>DOUG CIRBO</th>
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<td>Regional Sales Manager</td>
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<tr>
<th>LOUISE M ROBERTSON</th>
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<td>Community Volunteer</td>
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Qualified Date: 8/12/2020
User Codes: 5
Cand ID: 5

Qualified Date: 8/10/2020
User Codes: 4
Cand ID: 4

Qualified Date: 8/10/2020
User Codes: 3
Cand ID: 3

Denotes Office Goes Into Extension
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<th>Num Qualified</th>
<th>Status</th>
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<td>Nonpartisan CITY OF LAKE FOREST Member, City Council District 5</td>
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**5139** City of Lake Forest, City Council, District 5

- **Shared with:** (none)

- **Incumbent(s):**
  - ROBERT PEQUEÑO
    - Retired Sheriff's Sergeant

- **Candidate(s):**
  - JEANNETTE J. NADAL
    - Historian/Writer
  - LARISSA CLARK
    - Administrative Assistant

### ROBERT PEQUEÑO
- **Qualified Date:** 7/29/2020
- **User Codes:**
  - Historian/Writer
- **Cand ID:** 1
- **Filing Fee:** $0.00
- **Fees Paid:** $0.00
- **Filing History**
  - Noms 11:19am 7/29/2020 NOM (none recorded)

### JEANNETTE J. NADAL
- **Qualified Date:** 8/3/2020
- **User Codes:**
  - Historian/Writer
- **Cand ID:** 2
- **Filing Fee:** $0.00
- **Fees Paid:** $0.00
- **Filing History**
  - Noms 4:30pm 7/30/2020 NOM (none recorded)
  - Noms 8:00am 8/3/2020 NOM (none recorded)

### LARISSA CLARK
- **Qualified Date:** 8/6/2020
- **User Codes:**
  - Administrative Assistant
- **Cand ID:** 3
- **Filing Fee:** $0.00
- **Fees Paid:** $0.00
- **Filing History**
  - Noms 4:30pm 8/6/2020 (none recorded)
  - Noms 8:00am 8/6/2020 (none recorded)

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*Denotes Office Goes Into Extension*
### Nonpartisan CITY OF LAKE FOREST Member, City Council District 5

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**Vote For** | **Num Cands** | **Num Qualified** | **Status** |
---|---|---|---|
1 | 6 | 5 | ON BALLOT |

**Shared with:** (none)

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**FRANK WAGONER**

Small Business Owner

**Qualified Date:** 8/12/2020  
User Codes: FRANK WAGONER

**Filing Fee:** $0.00  
**Fees Paid:** $0.00  
**Total:** $0.00

**Requirements Status**

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**SHANE JONES**

Parent/Business Owner

**Qualified Date:** 8/12/2020  
User Codes: SHANE JONES

**Filing Fee:** $0.00  
**Fees Paid:** $0.00  
**Total:** $0.00

**Requirements Status**

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### Nonpartisan CITY OF LA PALMA Member, City Council

**5141 City of La Palma, Member, City Council**

*511 La Palma*  

**Vote For** | **Num Cands** | **Num Qualified** | **Status** |
---|---|---|---|
| 3 | 6 | 6 | ON BALLOT |

**Shared with:** (none)

**Incumbent(s):** Marshall Goodman  
Peter L Kim  
Gerard Goedhart  

**Denotes Office Goes Into Extension**
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<th>Candidate(s):</th>
<th>Community Organizer</th>
<th>Candidate(s):</th>
<th>Retired Administrative Assistant</th>
<th>Candidate(s):</th>
<th>Accountant</th>
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<tbody>
<tr>
<td><strong>APRIL KAMILAH BAGASAO BAUTISTA</strong></td>
<td>Community Organizer</td>
<td><strong>DEBBIE BAKER</strong></td>
<td>Retired Administrative Assistant</td>
<td><strong>EMANUEL APARICIO</strong></td>
<td>Accountant</td>
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Requirements Status

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Qualified Date: 8/3/2020
User Codes: 
Cand ID: 2

Qualified Date: 7/27/2020
User Codes: 
Cand ID: 1

Qualified Date: 8/5/2020
User Codes: 
Cand ID: 3

Denotes Office Goes Into Extension
### Contest/District

#### City of Los Alamitos, City Council, District 1

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<td>DEAN GROSE</td>
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<tr>
<td>Candidate(s):</td>
<td>Councilmember/Semiretired</td>
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<td>DEAN GROSE</td>
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<td>TANYA DOBY</td>
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<td>07/29/2020</td>
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<tr>
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### Contest/District

#### City of Los Alamitos, City Council, District 2

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<td>Candidate(s):</td>
<td>Retired City Manager</td>
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<td>Retired City Manager</td>
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## Nonpartisan

### CITY OF LOS ALAMITOS Member, City Council District 1

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**KATE HALLMAN**
Businesswoman

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User Codes: 1
Cand ID: 1

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Qualified Date: 8/7/2020
User Codes: 1
Cand ID: 1

Nonpartisan
City of Los Alamitos, City Council, District 3

**JORDAN B. NEFULDA**
Attorney

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Qualified Date: 8/7/2020
User Codes: 1
Cand ID: 1

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**Shared with:** (none)

**Incumbent(s):** Patricia "Trish" Kelley Elected  
Brian Goodell Elected

**Candidate(s):**

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- **Fees Paid:** $0.00  
- **$0.00**

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**BRIAN GOODELL**  
Mission Viejo Mayor/Businessowner

- **Filing Fee:** $0.00  
- **Fees Paid:** $0.00  
- **$0.00**

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**JESSICA GILBERT**  
VP IT Department

- **Filing Fee:** $0.00  
- **Fees Paid:** $0.00  
- **$0.00**

**Requirements Status**

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<tr>
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| Shared with: | (none) |

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#### PAULINE HALE

Real Estate Advisor

**Qualified Date:** 8/6/2020

**User Codes:** 8/6/2020

**Cand ID:** 3

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#### STEVE SIPE

Retired Technology Executive

**Qualified Date:** 7/29/2020

**User Codes:** 7/29/2020

**Cand ID:** 1

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#### CATHY SCHLICHT

Businesswoman

**Qualified Date:** 8/7/2020

**User Codes:** 8/7/2020

**Cand ID:** 7

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### Nonpartisan  CITY OF MISSION VIEJO Member, City Council Two-Year Term

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**City of Mission Viejo, Member, City Council, Two-Year Term**

**Shared with:** (none)

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**MICHAEL MCCONNELL**

Business Attorney

**Qualified Date:** 8/7/2020

**Requirements Status**

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**PATRICIA "TRISH" KELLEY**

Mission Viejo Councilmember/Businesswoman

**Qualified Date:** 8/7/2020

**Requirements Status**

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### Nonpartisan  CITY OF NEWPORT BEACH Member, City Council District 2

**City of Newport Beach, City Council, District 2**

**Shared with:** (none)

**Incumbent(s):** Brad Avery Elected

**553 Newport Beach**

**Status:**

- **ON BALLOT**

**Filing History**

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<td>Small Business Owner</td>
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#### 5175 City of Newport Beach, City Council, District 5

**Nonpartisan**

**Shared with:** (none)

**Requirements Status**

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**JEFF HERDMAN**

Incumbent

**Qualified Date:** 7/30/2020

**User Codes:**

- **Cand ID:** 1

**Filing Fee:** $0.00

**Fees Paid:** $0.00

**Filing Date and Time:** 8/6/2020 11:20am

#### Nonpartisan CITY OF NEWPORT BEACH Member, City Council District 7

**Shared with:** (none)

**Incumbent(s):** Will O'Neill Elected

**Candidate(s):** WILL O'NEILL Mayor/Small Businessman

**Requirements Status**

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**Qualified Date:** 7/16/2020

**User Codes:**

- **Cand ID:** 1

**Filing Fee:** $0.00

**Fees Paid:** $0.00

**Filing Date and Time:** 7/28/2020 10:47am
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**Nonpartisan CITY OF ORANGE Mayor**

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<th>*563 Orange</th>
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**Shared with:** (none)

**Incumbent(s):** Mark A Murphy Elected

**Candidate(s):**

<table>
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<tr>
<th>ADRIENNE GLADSON</th>
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<td>Businesswoman/City Planner</td>
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**Requirements Status**

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**MARK A MURPHY**

Mayor, City of Orange/Businessman

**Requirements Status**

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**Nonpartisan CITY OF ORANGE Member, City Council District 1**

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<th>*563-1 Orange Ward Division 1</th>
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**Incumbent(s):**

ARIANNA BARRIOS
Governing Board Member, Rancho Santiago Community College District

**Candidate(s):**

ARIANNA BARRIOS
Qualified Date: 8/6/2020
User Codes: 2
Cand ID: 2

Non-profit Businessman/Educator

EUGENE W. FIELDS
Qualified Date: 8/7/2020
User Codes: 4
Cand ID: 4

City of Orange Commissioner/Educator

DAVID VAZQUEZ
Qualified Date: 8/6/2020
User Codes: 3
Cand ID: 3

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### Nonpartisan  CITY OF ORANGE Member, City Council District 1

| 5182 Nonpartisan | City of Orange, City Council, District 1 |

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- (none)

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### CHRISTIAN L. VAUGHAN

Detective/Commissioner/Educator

- **Qualified Date:** 7/30/2020
- **User Codes:**
  - Cand ID: 1

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### Nonpartisan  CITY OF ORANGE Member, City Council District 2

| 5183 Nonpartisan | City of Orange, City Council, District 2 |

#### Shared with:
- (none)

#### Incumbent(s):

#### Candidate(s):

CAROLINE ALATORRE

Counselor

- **Qualified Date:** 8/7/2020
- **User Codes:**
  - Cand ID: 5

#### Requirements Status

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**JON DUMITRU**  
Orange County Firefighter Coordinator

**Requirements Status**
- Code of Fair Issued: 07/28/2020  
- Declaration of Candidacy Filed: 07/28/2020  
- Candidate Statement Issued: 07/28/2020  
- Candidate Statement Filed: 07/28/2020  
- Candidate Statement Filed Electronically: 07/28/2020  
- Ballot Designation Issued: 07/28/2020  
- Ballot Designation Worksheet Filed: 07/28/2020

**Filing History**
- NOM 7/28/2020 Noms 4:10pm (none recorded)

**DANIEL CORREA**  
Planning Consultant

**Requirements Status**
- Code of Fair Issued: 07/22/2020  
- Declaration of Candidacy Filed: 07/22/2020  
- Candidate Statement Issued: 07/22/2020  
- Candidate Statement Filed: 07/22/2020  
- Candidate Statement Filed Electronically: 07/22/2020  
- Ballot Designation Issued: 07/22/2020  
- Ballot Designation Worksheet Filed: 07/22/2020

**Filing History**
- NOM 7/22/2020 Noms 8:50am (none recorded)

**MARTIN VARONA**  
Civil Engineer

**Requirements Status**
- Code of Fair Issued: 07/30/2020  
- Declaration of Candidacy Filed: 07/30/2020  
- Candidate Statement Issued: 07/30/2020  
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**City of Orange, City Council, District 3**

*563-3 Orange Ward Division 3*  

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<td>Executive Assistant</td>
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| Candidate(s): | |

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| MIKE ALVAREZ |
| Mayor Pro Tem |

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| JOHN R RUSSO |
| Businessman/OUSD Employee |

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Qualified Date: 7/31/2020  
User Codes:  
Cand ID: 2

Qualified Date: 8/3/2020  
User Codes:  
Cand ID: 1

Qualified Date: 8/6/2020  
User Codes:  
Cand ID: 3

Denotes Office Goes Into Extension

CFMR001 - Contest/Candidate Proof List  
Print Date and Time: 9/24/2020 9:20:52AM  
Page 122 of 176
### Nonpartisan CITY OF ORANGE Member, City Council District 3

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Shared with: (none)

- Incumbent(s): RICK LEDESMA
- Candidate(s):
  - Governing Board Member, Orange Unified School District

Qualified Date: 8/4/2020

User Codes: Educator

Cand ID: 2

Requirements Status

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### ANA GUTIERREZ

Educator

Qualified Date: 7/14/2020

User Codes: Educator

Cand ID: 1

Requirements Status

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- Candidate(s):
  - *563 Orange

Qualified Date: 7/13/2020

User Codes: Educator

Cand ID: 1

Requirements Status

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Incumbent(s): Pamela Coleman
Appointed to Vacancy

Candidate(s): PAMELA COLEMAN
Appointed City Clerk

Qualified Date: 8/3/2020
User Codes:
- Appointed City Clerk
- Pam Coleman

Candidate ID: 1
Fees Paid: $0.00
Filing Fee: $0.00

Requirements Status
- Code of Fair Issued
- Code of Fair Filed
- Declaration of Candidacy Issued: 08/03/2020
- Candidate Statement Issued: 08/03/2020
- Candidate Statement Filed Electronically
- Ballot Designation Issued
- Ballot Designation Worksheet Filed: 08/03/2020

Filing History
- Filing Type: NOM
- Date: 8/3/2020
- Description: Noms 8:00am
- Payment Method: (none recorded)

Nonpartisan  CITY OF ORANGE City Treasurer

5189 City of Orange, City Treasurer

Shared with: (none)

Incumbent(s): Richard A Rohm
Elected

Candidate(s): RICHARD A ROHM
Incumbent

Qualified Date: 8/5/2020
User Codes:
- Incumbent

Candidate ID: 1
Fees Paid: $0.00
Filing Fee: $0.00

Requirements Status
- Code of Fair Issued
- Code of Fair Filed
- Declaration of Candidacy Issued: 08/04/2020
- Candidate Statement Issued: 08/04/2020
- Candidate Statement Filed Electronically
- Ballot Designation Issued: 08/04/2020
- Ballot Designation Worksheet Filed: 08/04/2020

Filing History
- Filing Type: NOM
- Date: 8/4/2020
- Description: Noms 2:30pm
- Payment Method: (none recorded)

Nonpartisan  CITY OF PLACENTIA Member, City Council District 1

* 5190 City of Placentia, City Council, District 1

Shared with: (none)

Incumbent(s): Rhonda Shader
Elected

Qualified Date: 8/1/2020
User Codes:
- Incumbent

Candidate(s): Rhonda Shader
Elected

Candidate ID: 1
Fees Paid: $0.00
Filing Fee: $0.00

Requirements Status
- Code of Fair Issued
- Code of Fair Filed
- Declaration of Candidacy Issued: 08/04/2020
- Candidate Statement Issued: 08/04/2020
- Candidate Statement Filed Electronically
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- (none)

#### Requirements Status

- **Code of Fair Issued** 08/06/2020
- **Declaration of Candidacy Filed** 08/06/2020
- **Candidate Statement Issued** 08/06/2020
- **Ballot Designation Issued** 08/06/2020

#### Filing History

- **Filing Type**: NOM
- **Date**: 8/7/2020
- **Description**: NOMS 9:45AM
- **Payment Method**: (none recorded)

### Nonpartisan  CITY OF PLACENTIA Member, City Council District 5

#### Shared with:
- (none)

#### Incumbent(s):
- Ward L Smith: Elected

#### Candidate(s):
- HILAIRE FUJI SHIOURA
  - Educational Technology Advocate

#### Requirements Status

- **Code of Fair Issued** 08/03/2020
- **Declaration of Candidacy Filed** 08/03/2020
- **Candidate Statement Issued** 08/03/2020
- **Ballot Designation Issued** 08/03/2020

#### Filing History

- **Filing Type**: NOM
- **Date**: 8/4/2020
- **Description**: Noms 8:00am
- **Payment Method**: (none recorded)

#### WARD L. SMITH
- Placentia City Councilmember

#### Requirements Status

- **Code of Fair Issued** 08/06/2020
- **Declaration of Candidacy Filed** 08/06/2020
- **Candidate Statement Issued** 08/06/2020
- **Ballot Designation Issued** 08/06/2020

#### Filing History

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- **Date**: 8/7/2020
- **Description**: Noms 9:15
- **Payment Method**: (none recorded)

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Incumbent(s): Robert McKinnell
Appointed to Vacancy

Candidate(s): **ROBERT S. "BOB" MCKINNELL**
Appointed City Clerk

Qualified Date: 7/23/2020
User Codes: Appointed City Clerk

Filing Fee: $0.00 Fees Paid: $0.00 $0.00

Requirements Status

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<td>Noms 4pm</td>
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Nonpartisan CITY OF PLACENTIA City Treasurer

5196 City of Placentia, City Treasurer

Shared with: (none)

Incumbent(s): Kevin A Larson
Elected

Candidate(s): **KEVIN A. LARSON**
City Treasurer

Qualified Date: 7/31/2020
User Codes: City Treasurer

Filing Fee: $0.00 Fees Paid: $0.00 $0.00

Requirements Status

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<table>
<thead>
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<th>Code of Fair Issued</th>
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Filing History

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Nonpartisan RANCHO SANTA MARGARITA Member, City Council

** 5198 Rancho Santa Margarita, Member, City Council

Shared with: (none)

Incumbent(s): L Anthony Beall
Elected
Carol Gamble
Elected

Qualified Date: 7/31/2020
User Codes: (none)

Filing Fee: $0.00 Fees Paid: $0.00 $0.00

Requirements Status

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<td>Num Cands</td>
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**Shared with:** (none)

**Candidate(s):**

- **TONY BEALL**
  City of Rancho Santa Margarita, City Councilmember

- **JULIA BENDIS**
  Businesswoman/Author

- **WENDY BRAUN**
  Homemaker

### Requirements Status

- **Code of Fair Issued:** 08/06/2020
- **Declaration of Candidacy Filed:** 08/06/2020
- **Candidate Statement Issued:** 08/06/2020
- **Candidate Statement Filed:** 08/06/2020
- **Ballot Designation Issued:** 08/06/2020
- **Ballot Designation Worksheet Filed:** 08/06/2020

### Filing History

- **TONY BEALL**
  - **Filing Type:** NOM
  - **Date:** 8/7/2020
  - **Description:** Noms 8am
  - **Payment Method:** (none recorded)
  - **Filing Fee:** $0.00
  - **Fees Paid:** $0.00

- **JULIA BENDIS**
  - **Filing Type:** NOM
  - **Date:** 8/7/2020
  - **Description:** Noms 9:15
  - **Payment Method:** (none recorded)
  - **Filing Fee:** $0.00
  - **Fees Paid:** $0.00

- **WENDY BRAUN**
  - **Filing Type:** NOM
  - **Date:** 8/7/2020
  - **Description:** Noms 11:45am
  - **Payment Method:** (none recorded)
  - **Filing Fee:** $0.00
  - **Fees Paid:** $0.00
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**GLENN ACOSTA**  
Director, Trabuco Canyon Water District

**Requirements Status**  
- Code of Fair Issued: 07/23/2020  
- Declaration of Candidacy Filed: 07/23/2020  
- Candidate Statement Filed Electronically: 07/23/2020  
- Candidate Statement Filed: 07/23/2020  
- Ballot Designation Issued: 07/23/2020  
- Ballot Designation Worksheet Filed: 07/23/2020  

**Filing History**  
- NOM: 7/23/2020  
  - Noms 10:38am  
  - Payment Method: (none recorded)

**CAROL GAMBLE**  
Councilmember/Business Owner

**Requirements Status**  
- Code of Fair Issued: 08/06/2020  
- Declaration of Candidacy Filed: 08/06/2020  
- Candidate Statement Filed Electronically: 08/06/2020  
- Candidate Statement Filed: 08/06/2020  
- Ballot Designation Issued: 08/06/2020  
- Ballot Designation Worksheet Filed: 08/06/2020  

**Filing History**  
- NOM: 8/6/2020  
  - Noms 9am  
  - Payment Method: (none recorded)

**BETH SCHWARTZ**  
Professor/Pastor/Nurse

**Requirements Status**  
- Code of Fair Issued: 08/07/2020  
- Declaration of Candidacy Filed: 08/07/2020  
- Candidate Statement Filed Electronically: 08/07/2020  
- Candidate Statement Filed: 08/07/2020  
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Shared with: (none)

**ANDREA MACHUCA**

*Chef*

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**Fees Paid:** $0.00  
**Fees Due:** $0.00

**Qualified Date:** 8/7/2020  
**User Codes:**  
**Cand ID:** 7

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**CHRIS K. MCLAUGHLIN**

*Technical Support Supervisor*

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**Filing Fee:** $0.00  
**Fees Paid:** $0.00  
**Fees Due:** $0.00

**Qualified Date:** 8/6/2020  
**User Codes:**  
**Cand ID:** 4

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**JOHN CHRISTOPOULOS**

*Planning Commissioner/Businessman*

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**Filing Fee:** $0.00  
**Fees Paid:** $0.00  
**Fees Due:** $0.00

**Qualified Date:** 8/6/2020  
**User Codes:**  
**Cand ID:** 2

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*Denotes Office Goes Into Extension*
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<th>Vote For</th>
<th>Num Cands</th>
<th>Num Qualified</th>
<th>Status</th>
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<td>Nonpartisan CITY OF SAN CLEMENTE Member, City Council Full Term</td>
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<tr>
<td><strong>5201 City of San Clemente, City Council, Full Term</strong></td>
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</tr>
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**Shared with:** (none)

**Incumbent(s):**
- Chris Hamm Elected
- Gene James Elected

**Candidate(s):**
- **BILL HART**
  - Software Sales Director
  - Filing Fee: $0.00
  - Fees Paid: $0.00
  - Filing Date: 8/04/2020

**Requirements Status**
- Code of Fair Issued: 08/04/2020
- Declaration of Candidacy Filed: 08/04/2020
- Candidate Statement Issued: 08/04/2020
- Candidate Statement Filed: 08/04/2020
- Candidate Statement Filed Electronically: 08/04/2020
- Ballot Designation Issued: 08/04/2020
- Ballot Designation Worksheet Filed: 08/04/2020

**Filing History**
- Filing Type: NOM
- Date: 8/4/2020
- Description: Noms 2:30pm
- Payment Method: (none recorded)

**JEFF PROVANCE JR**
- Small Business Owner
  - Filing Fee: $0.00
  - Fees Paid: $0.00
  - Filing Date: 8/12/2020

**Requirements Status**
- Code of Fair Issued: 08/12/2020
- Declaration of Candidacy Filed: 08/12/2020
- Candidate Statement Issued: 08/12/2020
- Candidate Statement Filed: 08/12/2020
- Candidate Statement Filed Electronically: 08/12/2020
- Ballot Designation Issued: 08/12/2020
- Ballot Designation Worksheet Filed: 08/12/2020

**Filing History**
- Filing Type: NOM
- Date: 8/12/2020
- Description: Noms 4:50pm
- Payment Method: (none recorded)

**CHARLIE SMITH**
- Corporate Banker
  - Filing Fee: $0.00
  - Fees Paid: $0.00
  - Filing Date: 8/03/2020

**Requirements Status**
- Code of Fair Issued: 08/03/2020
- Declaration of Candidacy Filed: 08/03/2020
- Candidate Statement Issued: 08/03/2020
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- Ballot Designation Issued: 08/03/2020
- Ballot Designation Worksheet Filed: 08/03/2020

**Filing History**
- Filing Type: NOM
- Date: 8/03/2020
- Description: Noms 4:50pm
- Payment Method: (none recorded)

Denotes Office Goes Into Extension
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| Shared with: (none) |

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#### PATRICK MINNEHAN
Chief Information Officer

| Requirements Status |
|---------------------|----------------|
| Code of Fair Issued | Code of Fair Filed |
| Declaration of Candidacy Filed | Candidate Statement Issued |
| Candidate Statement Filed Electronically | Ballot Designation Issued |

Qualified Date: 7/31/2020

User Codes: 2

### Filing History

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#### CHRIS DUNCAN
Homeland Security Prosecutor

| Requirements Status |
|---------------------|----------------|
| Code of Fair Issued | Code of Fair Filed |
| Declaration of Candidacy Filed | Candidate Statement Issued |
| Candidate Statement Filed Electronically | Ballot Designation Issued |

Qualified Date: 8/3/2020

User Codes: 3

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#### JOSEPH KENNEY
Small Business Owner

| Requirements Status |
|---------------------|----------------|
| Code of Fair Issued | Code of Fair Filed |
| Declaration of Candidacy Filed | Candidate Statement Issued |
| Candidate Statement Filed Electronically | Ballot Designation Issued |

Qualified Date: 8/8/2020

User Codes: 8

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<tr>
<td><strong>AARON WASHINGTON</strong></td>
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<tr>
<td>San Clemente Businessman</td>
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<td><strong>JEFF WELLMAN</strong></td>
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<td>Healthcare Sales Director</td>
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<td><strong>GENE JAMES</strong></td>
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<tr>
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### Nonpartisan CITY OF SAN CLEMENTE Member, City Council Full Term

#### 5201 City of San Clemente, City Council, Full Term

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**Shared with:** (none)

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**THOR JOHNSON**

Small Business Owner

**Qualified Date:** 8/7/2020
**User Codes:**
- City of San Clemente City Clerk: JOANNE BAADE

**Filing Fee:** $0.00
**Fees Paid:** $0.00

**Requirements Status**

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<th>Date</th>
<th>Candidate Statement Filed</th>
<th>Date</th>
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### Nonpartisan CITY OF SAN CLEMENTE City Clerk

#### 5203 City of San Clemente, City Clerk

**Shared with:** (none)

**Incumbent(s):** Joanne Baade Elected

**Candidate(s):** JOANNE BAADE

City of San Clemente City Clerk

**Qualified Date:** 7/23/2020
**User Codes:**
- City of San Clemente City Clerk: JOANNE BAADE

**Filing Fee:** $0.00
**Fees Paid:** $0.00

**Requirements Status**

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### Nonpartisan CITY OF SAN CLEMENTE City Treasurer

#### 5204 City of San Clemente, City Treasurer

**Shared with:** (none)

**Filing Fee:** $0.00
**Fees Paid:** $0.00

**Requirements Status**

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**Shared with:** (none)

**Incumbent(s):** Mark A Taylor  
**Elected**

**Candidate(s):**  
**MARK A. TAYLOR**

**Incumbent**

**Qualified Date:** 8/6/2020  
**User Codes:** Incumbent

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**Shared with:** (none)

**Incumbent(s):**

**Candidate(s):**  
**TYLER BODEN**

**Local Business Owner**

**Qualified Date:** 7/31/2020  
**User Codes:** Local Business Owner

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**Shared with:** (none)

**Incumbent(s):**

**Candidate(s):**  
**GEORGE T. GREGORY**

**Contractor/Businessman**

**Qualified Date:** 8/7/2020  
**User Codes:** Contractor/Businessman

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**5205 City of San Clemente, City Council, Short Term**

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**JIM DAHL**
Retired Fire Captain

**Requirements Status**

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| Code of Fair Filed                         |
| Declaration of Candidacy Issued            | 08/06/2020 |
| Candidate Statement Issued                 | 08/06/2020 |
| Candidate Statement Filed Electronically   | 08/06/2020 |

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**JERRY QUINLAN**
Property Manager

**Requirements Status**

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| Code of Fair Filed                         |
| Declaration of Candidacy Issued            | 08/05/2020 |
| Candidate Statement Issued                 | 08/05/2020 |
| Candidate Statement Filed Electronically   | 08/05/2020 |

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## Contest/District

**Nonpartisan CITY OF SAN CLEMENTE Member, City Council Short Term**

### Vote For

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### ON BALLOT

| 5205 City of San Clemente, City Council, Short Term |

### Shared with:

* (none) *

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### DONNA VIDRINE

**Nurse/Business Owner**

- **Filing Fee:** $0.00
- **Fees Paid:** $0.00
- **Cand ID:** 4

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### STEVEN KNOBLOCK

**Businessman/Hearing Officer**

- **Filing Fee:** $0.00
- **Fees Paid:** $0.00
- **Cand ID:** 2

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### ZHEN WU

**Architect/Land Planner**

- **Filing Fee:** $0.00
- **Fees Paid:** $0.00
- **Cand ID:** 5

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Denotes Office Goes Into Extension
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**Shared with:** (none)

**LARON RUSH**
Musician/Businessman

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**Nonpartisan CITY OF SAN JUAN CAPISTRANO Member, City Council District 5**

**Shared with:** (none)

- **Incumbent(s):** Brian Maryott Elected
- **Candidate(s):** JOHN ALPAY

Businessman/Educator

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**HOWARD HART**
Homeland Security Administrator

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**User Codes:**
**Cand ID:** 1

**Qualified Date:** 8/3/2020
**User Codes:**
**Cand ID:** 1

**Qualified Date:** 8/5/2020
**User Codes:**
**Cand ID:** 2

* Denotes Office Goes Into Extension
### Nonpartisan CITY OF SAN JUAN CAPISTRANO Member, City Council District 5

**5217** City of San Juan Capistrano, City Council, District 5

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### Nonpartisan CITY OF SANTA ANA Mayor

**5221** City of Santa Ana, Mayor

*568 Santa Ana*

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**Shared with:** (none)

**Incumbent(s):** Miguel A Pulido

**Candidate(s):**

**CLAUDIA C. ALVAREZ**

Prosecutor/College Trustee

**Filing Fee:** $0.00

**Requirements Status**

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<th>Date</th>
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**MARK I. LOPEZ**

Business Owner

**Filing Fee:** $0.00

**Requirements Status**

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**VICENTE SARMIENTO**
Councilmember, City of Santa Ana/Businessman

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**JOSE SOLORIO**
Council Member/Father

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**CECILIA "CECI" IGLESIAS**
Educator

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<td>ON BALLOT</td>
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**Shared with:** (none)

**GEORGE M COLLINS**

Business Owner

Qualified Date: 8/5/2020

User Codes:

- Business Owner

Filing Fee: $0.00

Fees Paid: $0.00

Candidate Statement Filed Electronically

Ballot Designation Issued

Ballot Designation Worksheet Filed

**Requirements Status**

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### City of Santa Ana, City Council Ward 1

**Nonpartisan**

**Shared with:** (none)

**Incumbent(s):** Vincent F Sarmiento

**Candidate(s):** ANTONIO "TONY" ADAME

Entrepreneur/CFO

Qualified Date: 8/4/2020

User Codes:

- Entrepreneur/CFO

Filing Fee: $0.00

Fees Paid: $0.00

Candidate Statement Filed Electronically

Ballot Designation Issued

Ballot Designation Worksheet Filed

**Requirements Status**

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**THOMAS ANTHONY GORDON**

School Facilities Manager

Qualified Date: 8/6/2020

User Codes:

- School Facilities Manager

Filing Fee: $0.00

Fees Paid: $0.00

**Requirements Status**

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### Nonpartisan  CITY OF SANTA ANA Member, City Council Ward 1

#### 5222  City of Santa Ana, City Council, Ward 1

- **Contest/District**: Nonpartisan  CITY OF SANTA ANA Member, City Council Ward 1
- **Vote For**: 1
- **Num Cands**: 4
- **Num Qualified**: 4
- **Status**: ON BALLOT

#### Shared with: (none)

**Requirements Status**
- **Code of Fair Issued**: 08/06/2020
- **Declaration of Candidacy Filed**: 08/06/2020
- **Candidate Statement Issued**: 08/06/2020
- **Candidate Statement Filed Electronically**: 08/06/2020
- **Ballot Designation Issued**: 08/06/2020
- **Ballot Designation Worksheet Filed**: 08/06/2020

**Filing History**
- **Filing Type**: NOM
- **Date**: 8/6/2020
- **Description**: Noms 11:40am
- **Payment Method**: (none recorded)

#### THAI VIET PHAN
Planning Commissioner/Attorney

**Requirements Status**
- **Code of Fair Issued**: 08/05/2020
- **Declaration of Candidacy Filed**: 08/05/2020
- **Candidate Statement Issued**: 08/05/2020
- **Candidate Statement Filed**: 08/05/2020
- **Candidate Statement Filed Electronically**: 08/05/2020
- **Ballot Designation Issued**: 08/05/2020
- **Ballot Designation Worksheet Filed**: 08/05/2020

**Filing History**
- **Filing Type**: NOM
- **Date**: 8/6/2020
- **Description**: NOMS 8:00am
- **Payment Method**: (none recorded)

#### CYNTHIA CONTRERAS
Orange County Probation Coordinator

**Requirements Status**
- **Code of Fair Issued**: 07/31/2020
- **Declaration of Candidacy Filed**: 07/31/2020
- **Candidate Statement Issued**: 07/31/2020
- **Candidate Statement Filed**: 07/31/2020
- **Candidate Statement Filed Electronically**: 07/31/2020
- **Ballot Designation Issued**: 07/31/2020
- **Ballot Designation Worksheet Filed**: 07/31/2020

**Filing History**
- **Filing Type**: NOM
- **Date**: 7/31/2020
- **Description**: Noms 5pm
- **Payment Method**: (none recorded)

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### Nonpartisan  CITY OF SANTA ANA Member, City Council Ward 3

#### 5224  City of Santa Ana, City Council, Ward 3

- **Contest/District**: Nonpartisan  CITY OF SANTA ANA Member, City Council Ward 3
- **Vote For**: *568-3  Santa Ana Ward Division 3*
- **Num Cands**: 1
- **Num Qualified**: 5
- **Status**: ON BALLOT

#### Shared with: (none)

**Incumbent(s):** Jose Solorio

**Elected**
### Contest/District

**Nonpartisan**  
City of Santa Ana, City Council, Ward 3

### Shared with:
- (none)

### Candidate(s):

#### JESSIE LOPEZ
- **Diversity Development Coordinator**
- **Qualified Date:** 8/5/2020
- **User Codes:**
- **Filing Fee:** $0.00
- **Fees Paid:** $0.00
- **Cand ID:** 2

#### MARK MCLAUGHLIN
- **Santa Ana Planning Commissioner**
- **Qualified Date:** 8/6/2020
- **User Codes:**
- **Filing Fee:** $0.00
- **Fees Paid:** $0.00
- **Cand ID:** 3

#### DANNY VEGA
- **Electrical Engineer**
- **Qualified Date:** 8/4/2020
- **User Codes:**
- **Filing Fee:** $0.00
- **Fees Paid:** $0.00
- **Cand ID:** 1

### Requirements Status

- **Code of Fair Issued**
- **Code of Fair Filed**
- **Declaration of Candidacy Issued**
- **Candidate Statement Issued**
- **Candidate Statement Filed Electronically**
- **Ballot Designation Issued**
- **Ballot Designation Worksheet Filed**

### Filing History

#### NOM
- **Date:** 8/5/2020
- **Description:** Noms 1:30pm
- **Payment Method:** (none recorded)

#### NOM
- **Date:** 8/6/2020
- **Description:** Noms 1045am
- **Payment Method:** (none recorded)

#### NOM
- **Date:** 8/4/2020
- **Description:** Noms 12pm
- **Payment Method:** (none recorded)

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Denotes Office Goes Into Extension

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### Nonpartisan  CITY OF SANTA ANA Member, City Council Ward 3

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**Shared with:** (none)

**JEFFREY KATZ**  
Santa Ana Business Owner

**Requirements Status**  
- Code of Fair Issued: Code of Fair Filed  
- Declaration of Candidacy Filed: 08/06/2020  
- Candidate Statement Issued: 08/06/2020  
- Candidate Statement Filed: 08/06/2020  
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- Ballot Designation Issued: 08/06/2020  
- Ballot Designation Worksheet Filed: 08/06/2020

**Filing History**  
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**JANELLE WELKER**  
Supervisor's Policy Advisor

**Requirements Status**  
- Code of Fair Issued: Code of Fair Filed  
- Declaration of Candidacy Filed: 08/06/2020  
- Candidate Statement Issued: 08/06/2020  
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- Candidate Statement Filed Electronically: 08/06/2020  
- Ballot Designation Issued: 08/06/2020  
- Ballot Designation Worksheet Filed: 08/06/2020

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### Nonpartisan  CITY OF SANTA ANA Member, City Council Ward 5

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**Shared with:** (none)

- **Incumbent(s):** Juan Villegas  
  - Elected
- **Candidate(s):** JOHNATHAN RYAN HERNANDEZ  
  - Community Health Worker

**Requirements Status**  
- Code of Fair Issued: Code of Fair Filed  
- Declaration of Candidacy Filed: 08/06/2020  
- Candidate Statement Issued: 08/06/2020  
- Candidate Statement Filed: 08/06/2020  
- Candidate Statement Filed Electronically: 08/06/2020  
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- Ballot Designation Worksheet Filed: 08/06/2020

**Filing History**  
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### Contest/District

**Nonpartisan CITY OF SANTA ANA Member, City Council Ward 5**

| City of Santa Ana, City Council, Ward 5 | Vote For: 1 | Num Cands: 4 | Num Qualified: 4 | Status: ON BALLOT |

**Shared with:** *(none)*

#### Requirements Status

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**LAURA PEREZ**  
Property Management Coordinator

**Qualified Date:** 8/6/2020

**User Codes:** 8/6/2020

**Cand ID:** 4

**Filing Fee:** $0.00  
**Fees Paid:** $0.00  
**Total:** $0.00

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**VIC MENDEZ**  
Businessman

**Qualified Date:** 8/3/2020

**User Codes:** 8/3/2020

**Cand ID:** 2

**Filing Fee:** $0.00  
**Fees Paid:** $0.00  
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<td><strong>JUAN VILLEGAS</strong></td>
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<tr>
<td><strong>Nonpartisan CITY OF SEAL BEACH Member, City Council District 2</strong></td>
<td></td>
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<tr>
<td><strong>5232  City of Seal Beach, City Council, Dist 2</strong></td>
<td></td>
<td>1</td>
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<tr>
<td>*536-2  Seal Beach Ward Division 2</td>
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<td>2</td>
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<tr>
<td><strong>INCUMBENT(s):</strong> Thomas Moore Elected</td>
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<tr>
<td><strong>CANDIDATE(s):</strong> TOMASKO</td>
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<tr>
<td><strong>Qualified Date:</strong> 7/27/2020</td>
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<td><strong>Requirements Status</strong></td>
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<td>07/27/2020</td>
<td>Declaration of Candidacy Issued</td>
<td>07/27/2020</td>
</tr>
<tr>
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<td>Candidate Statement Issued</td>
<td>07/27/2020</td>
<td>Candidate Statement Filed</td>
<td>07/27/2020</td>
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<tr>
<td>Candidate Statement Filed Electronically</td>
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<td>07/27/2020</td>
<td>Ballot Designation Worksheet Filed</td>
<td>07/27/2020</td>
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<td><strong>CAROLE S. DAMOCI</strong></td>
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<tr>
<td>Retired Warehouse Manager</td>
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* Denotes Office Goes Into Extension
### Nonpartisan CITY OF SEAL BEACH Member, City Council District 2

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<th>Status</th>
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<td></td>
<td>1</td>
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<td>ON BALLOT</td>
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#### 5232 City of Seal Beach, City Council, Dist 2

- **Shared with:** (none)
- **Requirements Status:**
  - Code of Fair Issued: 08/03/2020
  - Declaration of Candidacy Filed: 08/03/2020
  - Candidate Statement Issued: 08/03/2020
  - Ballot Designation Issued: 08/03/2020

- **Filing History:**
  - NOM: 8/4/2020, Noms 954am (none recorded)

- **Candidate:**
  - SCHELLY SUSTARSIC
  - City Councilmember, City of Seal Beach

- **Fees:**
  - Filing Fee: $0.00
  - Fees Paid: $0.00

### Nonpartisan CITY OF SEAL BEACH Member, City Council District 4

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#### 5234 City of Seal Beach, City Council, Dist 4

- **Shared with:** (none)
- **Requirements Status:**
  - Code of Fair Issued: 08/07/2020
  - Declaration of Candidacy Filed: 08/07/2020
  - Candidate Statement Issued: 08/07/2020
  - Ballot Designation Issued: 08/07/2020

- **Filing History:**
  - NOM: 8/7/2020, Noms 2pm (none recorded)

- **Candidate:**
  - SCHELLY SUSTARSIC
  - City Councilmember, City of Seal Beach

- **Fees:**
  - Filing Fee: $0.00
  - Fees Paid: $0.00

### Nonpartisan CITY OF STANTON Member, City Council District 2

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#### 5242 City of Stanton, City Council, District 2

- **Shared with:** (none)
- **Requirements Status:**
  - Code of Fair Issued: 08/07/2020
  - Declaration of Candidacy Filed: 08/07/2020
  - Candidate Statement Issued: 08/07/2020
  - Ballot Designation Issued: 08/07/2020

- **Filing History:**
  - NOM: 8/7/2020, Noms 2pm (none recorded)

- **Candidate:**
  - DEWAYNE ALLEN NORMAND
  - City of Stanton Commissioner

- **Fees:**
  - Filing Fee: $0.00
  - Fees Paid: $0.00
### Nonpartisan  CITY OF STANTON Member, City Council District 2

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**HONG ALYCE VAN**

Council Member, City of Stanton

**Requirements Status**

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### Nonpartisan  CITY OF STANTON Member, City Council District 4

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**Shared with:** (none)

**Incumbent(s):** Carol Warren Elected

**Candidate(s):**

<table>
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<th>Description</th>
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<tbody>
<tr>
<td>JOSH ESTRADA</td>
<td>Businessman</td>
</tr>
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**Requirements Status**

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<th>Date</th>
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<tbody>
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**Qualified Date:** 8/5/2020

**User Codes:**

**Cand ID:** 1

**Qualified Date:** 8/7/2020

**User Codes:**

**Cand ID:** 3

**Denotes Office Goes Into Extension**
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**5245 City of Stanton, City Council, District 4**

Shared with: (none)

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**CAROL WARREN**

Mayor Pro Tem

Filing Fee: $0.00  Fees Paid: $0.00  $0.00

**Requirements Status**

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**JEFF JONES**

Retired Deputy Sheriff

Filing Fee: $0.00  Fees Paid: $0.00  $0.00

**Requirements Status**

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**Nonpartisan CITY OF TUSTIN Member, City Council**

**5251 City of Tustin, Member, City Council**

Shared with: (none)

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<thead>
<tr>
<th>Incumbent(s):</th>
<th>Vote For</th>
<th>Num Cands</th>
<th>Num Qualified</th>
<th>Status</th>
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<tbody>
<tr>
<td>Allan Bernstein</td>
<td>3</td>
<td>9</td>
<td>9</td>
<td>ON BALLOT</td>
</tr>
<tr>
<td>Charles E Puckett</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Letitia Clark</td>
<td></td>
<td></td>
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</table>

Incumbent(s): Allan Bernstein  Elected
Charles E Puckett  Elected
Letitia Clark  Elected

Filing Date: 7/29/2020
User Codes: (none)

Filing Fee: $0.00  Fees Paid: $0.00  $0.00

**Requirements Status**

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<td>Ballot Designation Issued</td>
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</table>

**Incumbent(s): Allan Bernstein Elected**

Charles E Puckett Elected
Letitia Clark Elected

Denotes Office Goes Into Extension
### Nonpartisan  CITY OF TUSTIN Member, City Council

#### 5251  City of Tustin, Member, City Council

<table>
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<th>Contest/District</th>
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<td>3</td>
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**Shared with:** (none)

**Candidate(s):**
- **KURT BENSWORTH**
  - Entrepreneur
  - **Qualified Date:** 8/5/2020
  - **User Codes:**
    - **Code of Fair Issued:**
      - Issued: 08/05/2020
    - Code of Fair Filed
    - Declaration of Candidacy Issued: 08/05/2020
    - Candidate Statement Issued: 08/05/2020
    - Candidate Statement Filed: 08/05/2020
    - Candidate Statement Filed Electronically: 08/05/2020
  - **Ballot Designation:**
    - Issued: 08/05/2020
    - Worksheet Filed: 08/05/2020

**Filing History**

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**RYAN GALLAGHER**
- Tustin Commissioner/Engineer
  - **Qualified Date:** 8/6/2020
  - **User Codes:**
    - **Code of Fair Issued:**
      - Issued: 08/06/2020
    - Code of Fair Filed
    - Declaration of Candidacy Issued: 08/06/2020
    - Candidate Statement Issued: 08/06/2020
    - Candidate Statement Filed: 08/06/2020
    - Candidate Statement Filed Electronically: 08/06/2020
  - **Ballot Designation:**
    - Issued: 08/06/2020
    - Worksheet Filed: 08/06/2020

**Filing History**

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**REBECCA "BECKIE" GOMEZ**
- Orange County Board of Education Trustee
  - **Qualified Date:** 8/7/2020
  - **User Codes:**
    - **Code of Fair Issued:**
      - Issued: 08/07/2020
    - Code of Fair Filed
    - Declaration of Candidacy Issued: 08/07/2020
    - Candidate Statement Issued: 08/07/2020
    - Candidate Statement Filed: 08/07/2020
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  - **Ballot Designation:**
    - Issued: 08/07/2020
    - Worksheet Filed: 08/07/2020

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### Nonpartisan  CITY OF TUSTIN Member, City Council

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**Shared with:** (none)

#### JAIME "JAMES" PEREZ

**Real Estate Broker**

- **Filing Fee:** $0.00
- **Fees Paid:** $0.00
- **Cand ID:** 9

- **Shared with:** (none)

#### Requirements Status

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#### LEE FINK

**Businessman/Consumer Advocate**

- **Filing Fee:** $0.00
- **Fees Paid:** $0.00
- **Cand ID:** 4

- **Shared with:** (none)

#### Requirements Status

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#### LETITIA CLARK

**City of Tustin Council Member**

- **Filing Fee:** $0.00
- **Fees Paid:** $0.00
- **Cand ID:** 1

- **Shared with:** (none)

#### Requirements Status

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**5251 City of Tustin, Member, City Council**

*Shared with: (none)*

**CRISTIAN CUSAC**
Businessman

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**JORGE VALDES**
Business Owner/Attorney

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**AJ JHA**
Businessman/Planning Commissioner

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<td>*539-2 Westminster Ward Division 2</td>
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- **Shared with:** (none)
- **Incumbent(s):**
- **Candidate(s):**
  - **TRUNG TA**
    - Retired Project Manager
    - Filing Fee: $0.00
    - Fees Paid: $0.00
    - Candidate Statement Filed Electronically
    - Ballot Designation Issued
    - Ballot Designation Worksheet Filed

- **NAMQUAN NGUYEN**
  - Traffic Commissioner/Businessman
  - Filing Fee: $0.00
  - Fees Paid: $0.00
  - Candidate Statement Filed
  - Candidate Statement Filed Electronically

- **CARLOS MANZO**
  - Westminster Planning Commissioner
  - Filing Fee: $0.00
  - Fees Paid: $0.00
  - Candidate Statement Filed
  - Candidate Statement Filed Electronically

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Filing History:
- **TRUNG TA**
  - NOM 8:00am
  - Candidate Statement Filed
  - Candidate Statement Filed Electronically
- **NAMQUAN NGUYEN**
  - NOM 2:45pm
  - Candidate Statement Filed
  - Candidate Statement Filed Electronically
- **CARLOS MANZO**
  - NOM 2:45pm
  - Candidate Statement Filed
  - Candidate Statement Filed Electronically
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<p>| <strong>Nonpartisan CITY OF WESTMINSTER Member, City Council District 3</strong> |          |           |               | ON BALLOT |
| <strong>5278  City of Westminster, City Council, District 3</strong> | 1        | 3         | 2             | ON BALLOT |
| <strong>Shared with:</strong>                              | (none)   |           |               |           |
| <strong>Incumbent(s):</strong>                             | KIMBERLY HO | Vice Mayor/Businesswoman |   |
| <strong>Candidate(s):</strong>                             |           |           |               |           |
| <strong>Qualified Date:</strong>                           | 8/6/2020  |           |               |           |
| <strong>User Codes:</strong>                               |           |           |               |           |
| <strong>Requirements Status</strong>                      |          |           |               |           |
| Code of Fair Issued                          | Code of Fair Filed | Declaration of Candidacy Issued | 08/06/2020 |
| Declaration of Candidacy Filed               | Candidate Statement Issued | Candidate Statement Filed | 08/06/2020 |
| Candidate Statement Filed Electronically     | Ballot Designation Issued | Ballot Designation Worksheet Filed | 08/06/2020 |
| <strong>Filing History</strong>                           |          |           |               |           |
| Filing Type | Date   | Description | Payment Method |           |
| NOM        | 8/6/2020  | Noms 140pm  | (none recorded) |           |
| <strong>Nonpartisan CAPISTRANO BAY COMMUNITY SERVICES DISTRICT Director</strong> |          |           |               | ON BALLOT |
| <strong>5282  Capistrano Bay Community, Services Dist</strong> | 2        | 3         | 3             | ON BALLOT |
| <strong>Shared with:</strong>                              | (none)   |           |               |           |
| <strong>Incumbent(s):</strong>                             | TAI DO | Councilman/Police Officer |   |
| <strong>Candidate(s):</strong>                             |           |           |               |           |
| <strong>Qualified Date:</strong>                           | 8/7/2020  |           |               |           |
| <strong>User Codes:</strong>                               |           |           |               |           |
| <strong>Requirements Status</strong>                      |          |           |               |           |
| Code of Fair Issued                          | Code of Fair Filed | Declaration of Candidacy Issued | 08/06/2020 |
| Declaration of Candidacy Filed               | Candidate Statement Issued | Candidate Statement Filed | 08/06/2020 |
| Candidate Statement Filed Electronically     | Ballot Designation Issued | Ballot Designation Worksheet Filed | 08/06/2020 |
| <strong>Filing History</strong>                           |          |           |               |           |
| Filing Type | Date   | Description | Payment Method |           |
| NOM        | 8/6/2020  | Noms 3:30pm  | (none recorded) |           |
| NOM        | 8/7/2020  | NOMS 11:45am SUPP + | (none recorded) |           |</p>
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<td>Stephen Meller</td>
<td>Appointed to Vacancy</td>
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<td>Candidate(s):</td>
<td>YURI CRAMER</td>
<td>Housewife/Property Manager</td>
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<td>WILLIAM WIERSIG</td>
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<td>BRAD L. JENKINS</td>
<td>Entrepreneur</td>
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<td><strong>Nonpartisan</strong></td>
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<td>Rossmoor Community, Services Dist, Full Term</td>
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<td></td>
<td>Ron Casey</td>
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<td></td>
<td>Tony DeMarco</td>
<td>Elected</td>
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### NONPARTISAN ROSSMOOR COMMUNITY SERVICES DISTRICT

**Director, Full Term**

<table>
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#### Candidate(s): JEFFREY BARKE

Appointed Director, Rossmoor Community Services District

- **Qualified Date:** 8/12/2020
- **Fees Paid:** $0.00

#### Requirements Status

- **Code of Fair Issued:** 07/17/2020
- **Code of Fair Filed:** 08/12/2020
- **Declaration of Candidacy Issued:** 07/20/2020
- **Declaration of Candidacy Filed:** 08/12/2020
- **Candidate Statement Issued:** 08/12/2020
- **Candidate Statement Filed:** 08/12/2020
- **Ballot Designation Issued:** 07/17/2020
- **Ballot Designation Worksheet Filed:** 08/12/2020

#### Candidate(s): JOYCE BLOOM

No Ballot Designation

- **Qualified Date:** 8/3/2020
- **Fees Paid:** $0.00

#### Requirements Status

- **Code of Fair Issued:** 07/16/2020
- **Code of Fair Filed:** 08/03/2020
- **Declaration of Candidacy Issued:** 07/16/2020
- **Declaration of Candidacy Filed:** 08/03/2020
- **Candidate Statement Issued:** 08/03/2020
- **Candidate Statement Filed:** 08/03/2020
- **Ballot Designation Issued:** 07/16/2020
- **Ballot Designation Worksheet Filed:** 08/03/2020

#### Candidate(s): NATHAN SEARLES

Attorney

- **Qualified Date:** 8/7/2020
- **Fees Paid:** $0.00

#### Requirements Status

- **Code of Fair Issued:** 08/07/2020
- **Code of Fair Filed:** 08/07/2020
- **Declaration of Candidacy Issued:** 07/22/2020
- **Declaration of Candidacy Filed:** 08/07/2020
- **Candidate Statement Issued:** 08/07/2020
- **Candidate Statement Filed:** 08/07/2020
- **Ballot Designation Issued:** 07/16/2020
- **Ballot Designation Worksheet Filed:** 08/07/2020

#### Candidate(s): MICHAEL MAYNARD

Incumbent

- **Qualified Date:** 8/6/2020
- **Fees Paid:** $0.00

#### Requirements Status

- **Code of Fair Issued:** 08/06/2020
- **Code of Fair Filed:** 08/06/2020
- **Declaration of Candidacy Issued:** 07/22/2020
- **Declaration of Candidacy Filed:** 08/06/2020
- **Candidate Statement Issued:** 08/06/2020
- **Candidate Statement Filed:** 08/06/2020
- **Ballot Designation Issued:** 07/16/2020
- **Ballot Designation Worksheet Filed:** 08/06/2020
### Nonpartisan ROSSMOOR COMMUNITY SERVICES DISTRICT Director, Full Term

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**TONY DEMARCO**

- **Incumbent**

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#### Nonpartisan SILVERADO-MODJESKA RECREATION AND PARK DIST. Director

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#### Shared with: (none)

**Michele Grace Agoorian**

- **Silverado Small Businesswoman**

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**JULIE A. MORRIS**

- **Retired Teacher**

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**SILVERADO-MODJESKA RECREATION AND PARK DIST. Director**

| 6081 | Silverado-Modjeska, Recreation and Park Dist | 2 | 4 | 3 | ON BALLOT |

**Shared with:** (none)

**CELESTE GOFF VEERKAMP**  
Medical Staff Director

**Requirements Status**

- **Filing Fee:** $0.00  
- **Fees Paid:** $0.00  
- **Cand ID:** 1  
- **Qualified Date:** 8/12/2020

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**COSTA MESA SANITARY DISTRICT Director**

| 6102 | Costa Mesa Sanitary Dist, Div. 2 | 1 | 2 | 2 | ON BALLOT |

**Shared with:** (none)

**Incumbent(s):** James Ferryman  
**Candidate(s):** BRETT ECKLES  
Businessman/Costa Mesa Parent

**Requirements Status**

- **Filing Fee:** $0.00  
- **Fees Paid:** $0.00  
- **Cand ID:** 2  
- **Qualified Date:** 8/7/2020

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**JAMES FERRYMAN**  
Director, Costa Mesa Sanitary District, Division 2

**Requirements Status**

- **Filing Fee:** $0.00  
- **Fees Paid:** $0.00  
- **Cand ID:** 1  
- **Qualified Date:** 7/24/2020

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**COSTA MESA SANITARY DISTRICT Director**

| 6104 | Costa Mesa Sanitary Dist, Div. 4 | 1 | 2 | 2 | ON BALLOT |

**Shared with:** (none)

**Incumbent(s):** Art Perry  
**Elected**

**Requirements Status**

- **Filing Fee:** $0.00  
- **Fees Paid:** $0.00  
- **Cand ID:** 1  
- **Qualified Date:** 7/24/2020

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## COSTA MESA SANITARY DISTRICT Director

**6104 Costa Mesa Sanitary Dist, Div. 4**

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**Shared with:** (none)

**Candidate(s):** ART PERRY

- Member, Costa Mesa Sanitary District Board of Directors, Division 4

**Requirements Status**

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**Qualified Date:** 7/22/2020

**User Codes:**

- Cand ID: 1

**Fees Paid:**

- Filing Fee: $0.00
- Total: $0.00

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## MIDWAY CITY SANITARY DISTRICT Director

**6132 Midway City Sanitary, Dist**

**Shared with:** (none)

**Incumbent(s):**

- Vacant
- Chi Charlie Nguyen Elected

**Candidate(s):** JAMISON POWER

- Governing Board Member, Westminster School District

**Requirements Status**

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**Qualified Date:** 8/7/2020

**User Codes:**

- Cand ID: 4

**Fees Paid:**

- Filing Fee: $0.00
- Total: $0.00

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**Denotes Office Goes Into Extension**

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Denotes Office Goes Into Extension
### Contest/District

#### Nonpartisan MIDWAY CITY SANITARY DISTRICT Director

**6132** Midway City Sanitary, Dist  
**Status** ON BALLOT

**Num Cands** 2  
**Num Qualified** 6  
**Vote For** 5

**Shared with:** (none)

#### Nonpartisan SUNSET BEACH SANITARY DISTRICT Director, Full Term

**6141** Sunset Beach Sanitary, Dist, Full Term  
**SANSB** Sunset Beach Sanitary District  
**Status** ON BALLOT

**Num Cands** 3  
**Num Qualified** 4  
**Vote For** 4

**Shared with:** (none)

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<td>DAVID EVANS</td>
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<tr>
<td>Jon Regnier</td>
<td>Appointed Director, Sunset Beach Sanitary District</td>
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<td>John Woods</td>
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**Graham Hoad**  
Sales Tax Consultant  
**Qualified Date:** 7/24/2020  
**User Codes:**  
**Cand ID:** 1

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**John H. Woods**  
Incumbent  
**Qualified Date:** 7/29/2020  
**User Codes:**  
**Cand ID:** 2

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| Nonpartisan SURFSIDE COLONY STORM WATER PROTECTION DISTRICT Trustee | 2 | 4 | 3 | ON BALLOT |
| **Shared with: (none)** | | | | |
| **Candidate(s):** | | | | |
| **LINDA GAROFALO** | Appointed Incumbent | | | |
| **Incumbent(s):** | Linda Garofalo | Appointed in Lieu | Stephen Rowe | Elected | |
| **Requirements Status** | | | | |
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| Declaration of Candidacy Filed | 08/07/2020 | Candidate Statement Issued | 08/07/2020 | Candidate Statement Filed | 08/07/2020 |
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| **DAVE CHAMBERLAIN** | Real Estate Broker | | | |
| **Requirements Status** | | | | |
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| Qualified Date: 7/28/2020 | | | | |
| User Codes: | | | | |
| Cand ID: 3 | | | | |

| Qualified Date: 8/7/2020 | | | | |
| User Codes: | | | | |
| Cand ID: 3 | | | | |

| Qualified Date: 8/12/2020 | | | | |
| User Codes: | | | | |
| Cand ID: 4 | | | | |

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**VICTOR J. KRISS**

- Appointed Incumbent

**Requirements Status**

- Code of Fair Issued: 08/04/2020
- Declaration of Candidacy Filed: 08/07/2020
- Candidate Statement Filed Electronically: 08/07/2020

**Filing Fee:** $0.00
**Fees Paid:** $0.00

**Qualified Date:** 8/7/2020
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**Incumbent(s):** Mary A Matheis
**Elected**

**Candidate(s):**

**MARY AILEEN MATHEIS**
- Director, Irvine Ranch Water District, Division 4

**Requirements Status**

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**KAREN MCLAUGHLIN**
- Water Quality Scientist

**Requirements Status**

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**AARTI KAUSHAL**
- Teacher/City Commissioner

**Requirements Status**

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**Filing Fee:** $0.00
**Fees Paid:** $0.00

**Qualified Date:** 8/7/2020
**User Codes:**

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<th>Cand ID</th>
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<tr>
<td>Nonpartisan IRVINE RANCH WATER DISTRICT Director</td>
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<tr>
<td>6168 Irvine Ranch Water Dist, Div. 4</td>
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Shared with: (none)

**Requirements Status**

- Code of Fair Issued: 08/07/2020
- Declaration of Candidacy Filed: 08/07/2020
- Candidate Statement Issued: 08/07/2020
- Candidate Statement Filed: 08/07/2020
- Candidate Statement Filed Electronically: 08/07/2020
- Ballot Designation Issued: 08/07/2020
- Ballot Designation Worksheet Filed: 08/07/2020

Nonpartisan SANTA MARGARITA WATER DISTRICT Director

| 6180 Santa Margarita Water, Dist         | 3        | 4         | 4             | ON BALLOT  |

Shared with: (none)

**Incumbent(s):**
- Charles Gibson: Elected
- Betty H Olson: Elected
- Frank Ury: Appointed to Vacancy

**Candidate(s):**
- CHARLES "CHUCK" GIBSON
  - Director, Santa Margarita Water District
  - **Qualified Date:** 7/14/2020
  - **User Codes:** 1
  - **Filing Fee:** $0.00
  - **Fees Paid:** $0.00
  - **Filing Fee:** $0.00

- BETTY H. OLSON
  - Director Santa Margarita Water District
  - **Qualified Date:** 7/30/2020
  - **User Codes:** 2
  - **Filing Fee:** $0.00
  - **Fees Paid:** $0.00
  - **Filing Fee:** $0.00

- WARREN MARTIN
  - Environmental Non-Profit Director
  - **Qualified Date:** 8/4/2020
  - **User Codes:** 4
  - **Filing Fee:** $0.00
  - **Fees Paid:** $0.00
  - **Filing Fee:** $0.00

Denotes Office Goes Into Extension
## Nonpartisan  SANTA MARGARITA WATER DISTRICT Director

<table>
<thead>
<tr>
<th>Contest/District</th>
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<tbody>
<tr>
<td>6180 Santa Margarita Water, Dist</td>
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**Shared with:** (none)

### Requirements Status

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**FRANK URY**

Director, Santa Margarita Water District

Qualified Date: 7/29/2020

User Codes: 3

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**JOHN L SEARS**

Incumbent

Qualified Date: 7/24/2020

User Codes: 1

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<td>07/21/2020</td>
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**JULIO F. MORALES**

Municipal Financial Advisor

Qualified Date: 8/4/2020

User Codes: 4

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<tr>
<td>EAST ORANGE COUNTY WATER DISTRICT Director</td>
<td>2</td>
<td>4</td>
<td>4</td>
<td>ON BALLOT</td>
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<td>6192  East O.C. Water Dist</td>
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<td><strong>Shared with:</strong></td>
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<tr>
<td>DOUGLASS S. DAVER</td>
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<td>Director, East Orange County Water District</td>
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| NOBLE ALEJANDRO DRAKOLN | | | | |
| Business Owner/Father | | | | |
| **Requirements Status** | | | | |
| Code of Fair Issued | 07/15/2020 | Code of Fair Filed | | |
| Declaration of Candidacy Filed | 08/07/2020 | Candidate Statement Issued | | |
| Candidate Statement Filed Electronically | 08/07/2020 | Ballot Designation Issued | | |
| **Qualified Date:** | 8/7/2020 | | | |
| **User Codes:** | | | | |
| **Filing Fee:** | $0.00 | | | |
| **Fees Paid:** | $0.00 | | | |
| **Cand ID:** | 3 | | | |

| Nonpartisan |          |           |               |              |
| MESA WATER DISTRICT Director | 1  | 2  | 2  | ON BALLOT |
| 6222  Mesa Water Dist, Div. 2 | | | | |
| **Shared with:** | (none) | | | |
| Incumbent(s): | James R Fisler | Elected | | |
| Candidate(s): | ADAM C. ERETH | | | |
| Non-Profit Programs Director | | | | |
| **Requirements Status** | | | | |
| Code of Fair Issued | 08/05/2020 | Code of Fair Filed | | |
| Declaration of Candidacy Filed | 08/05/2020 | Candidate Statement Issued | | |
| Candidate Statement Filed Electronically | 08/05/2020 | Ballot Designation Issued | | |
| **Qualified Date:** | 8/5/2020 | | | |
| **User Codes:** | | | | |
| **Filing Fee:** | $0.00 | | | |
| **Fees Paid:** | $0.00 | | | |
| **Cand ID:** | 2 | | | |

| JAMES R. FISLER | | | | |
| Director, Mesa Water District Division 2 | | | | |
| **Requirements Status** | | | | |
| Code of Fair Issued | 08/05/2020 | Code of Fair Filed | | |
| Declaration of Candidacy Filed | 08/05/2020 | Candidate Statement Issued | | |
| Candidate Statement Filed Electronically | 08/05/2020 | Ballot Designation Issued | | |
| **Qualified Date:** | 7/23/2020 | | | |
| **User Codes:** | | | | |
| **Filing Fee:** | $0.00 | | | |
| **Fees Paid:** | $0.00 | | | |
| **Cand ID:** | 1 | | | |
### Nonpartisan  MESA WATER DISTRICT Director

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<th>Contest/District</th>
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Shared with: (none)

Requirements Status  
- Code of Fair Issued: 07/23/2020
- Code of Fair Filed: 07/23/2020
- Declaration of Candidacy Issued: 07/23/2020
- Declaration of Candidacy Filed: 07/23/2020
- Candidate Statement Issued: 07/14/2020
- Candidate Statement Filed: 07/23/2020
- Candidate Statement Filed Electronically: 07/16/2020
- Ballot Designation Issued: 07/23/2020
- Ballot Designation Worksheet Filed: 07/23/2020

### Nonpartisan  ORANGE COUNTY WATER DISTRICT Director

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<tr>
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<td>1 7 5</td>
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</table>

Shared with: (none)

**Incumbent(s):** Tri Ta  
**Appointed to Vacancy**

**Candidate(s):**
- KRIS BEARD  
  Retired Administrative Manager

Requirements Status  
- Code of Fair Issued: 07/28/2020
- Code of Fair Filed: 08/06/2020
- Declaration of Candidacy Issued: 07/23/2020
- Declaration of Candidacy Filed: 08/06/2020
- Candidate Statement Issued: 07/28/2020
- Candidate Statement Filed: 07/28/2020
- Candidate Statement Filed Electronically: 07/23/2020
- Ballot Designation Issued: 07/28/2020
- Ballot Designation Worksheet Filed: 08/06/2020

**Tri Ta**  
Appointed Director, Orange County Water District, Division 4

Requirements Status  
- Code of Fair Issued: 07/28/2020
- Code of Fair Filed: 08/06/2020
- Declaration of Candidacy Issued: 07/23/2020
- Declaration of Candidacy Filed: 08/06/2020
- Candidate Statement Issued: 07/28/2020
- Candidate Statement Filed: 07/28/2020
- Candidate Statement Filed Electronically: 07/23/2020
- Ballot Designation Issued: 07/28/2020
- Ballot Designation Worksheet Filed: 08/06/2020

**SAMANTHA BAO ANH NGUYEN**  
City Commissioner/Businesswoman

Requirements Status  
- Code of Fair Issued: 08/07/2020
- Code of Fair Filed: 08/07/2020
- Declaration of Candidacy Issued: 08/07/2020
- Declaration of Candidacy Filed: 08/07/2020
- Candidate Statement Issued: 08/07/2020
- Candidate Statement Filed: 08/07/2020
- Candidate Statement Filed Electronically: 08/07/2020
- Ballot Designation Issued: 08/07/2020
- Ballot Designation Worksheet Filed: 08/07/2020

Filing Fee: $0.00  
Fees Paid: $0.00  
Fees: $0.00
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<tbody>
<tr>
<td>Nonpartisan ORANGE COUNTY WATER DISTRICT Director</td>
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<td>ON BALLOT</td>
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**6234 Orange County Water Dist, Div. 4**

<table>
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<tr>
<th>TAI DO</th>
<th>Councilman/Police Officer</th>
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<tr>
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<td>5</td>
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Qualified Date: 8/5/2020
User Codes: 4
Cand ID: 4

Filing Fee: $0.00
Fees Paid: $0.00

**Requirements Status**

- Code of Fair Issued 08/05/2020
- Code of Fair Filed
- Declaration of Candidacy Issued 08/05/2020
- Declaration of Candidacy Filed 08/05/2020
- Candidate Statement Issued 08/05/2020
- Candidate Statement Filed 08/05/2020
- Candidate Statement Filed Electronically 08/05/2020
- Ballot Designation Issued 08/05/2020
- Ballot Designation Worksheet Filed 08/05/2020

**JASMIN CARMADELLA**

Small Business Owner

Qualified Date: 8/5/2020
User Codes: 5
Cand ID: 5

Filing Fee: $0.00
Fees Paid: $0.00

**Requirements Status**

- Code of Fair Issued 08/05/2020
- Code of Fair Filed
- Declaration of Candidacy Issued 08/05/2020
- Declaration of Candidacy Filed 08/05/2020
- Candidate Statement Issued 08/05/2020
- Candidate Statement Filed 08/05/2020
- Candidate Statement Filed Electronically 08/05/2020
- Ballot Designation Issued 08/05/2020
- Ballot Designation Worksheet Filed 08/05/2020

**Nonpartisan ORANGE COUNTY WATER DISTRICT Director**

**6236 Orange County Water Dist, Div. 6**

**WOCWD-6 Orange County Water District Division 6**

<table>
<thead>
<tr>
<th>MICHAEL ELLIOTT</th>
<th>Computer Systems Engineer</th>
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Qualified Date: 8/3/2020
User Codes: 2
Cand ID: 2

Filing Fee: $0.00
Fees Paid: $0.00

**Requirements Status**

- Code of Fair Issued 07/31/2020
- Code of Fair Filed
- Declaration of Candidacy Issued 07/31/2020
- Declaration of Candidacy Filed 08/03/2020
- Candidate Statement Issued 08/03/2020
- Candidate Statement Filed 08/03/2020
- Candidate Statement Filed Electronically 07/31/2020
- Ballot Designation Issued 07/31/2020
- Ballot Designation Worksheet Filed 08/03/2020

**CATHY GREEN**

Orange County Water District Director, Division 6

Qualified Date: 7/28/2020
User Codes: 1
Cand ID: 1

Filing Fee: $0.00
Fees Paid: $0.00

Shared with: (none)
## Nonpartisan ORANGE COUNTY WATER DISTRICT Director

**Contest/District**: Orange County Water Dist, Div. 6

**Status**: ON BALLOT

**Num Cands**: 1  
**Num Qualified**: 2

### Requirements Status

- **Code of Fair Issued**: 07/28/2020
- **Code of Fair Filed**: 07/28/2020
- **Declaration of Candidacy Issued**: 07/28/2020
- **Declaration of Candidacy Filed**: 07/28/2020
- **Candidate Statement Issued**: 07/28/2020
- **Candidate Statement Filed**: 07/28/2020
- **Candidate Statement Filed Electronically**: 07/28/2020
- **Ballot Designation Issued**: 07/28/2020
- **Ballot Designation Worksheet Filed**: 07/28/2020

### Shared with:

- **(none)**

## Nonpartisan SOUTH COAST WATER DISTRICT Director

**Contest/District**: South Coast Water Dist

**Status**: ON BALLOT

**Num Cands**: 3  
**Num Qualified**: 6

### Requirements Status

- **Code of Fair Issued**: 08/03/2020
- **Code of Fair Filed**: 08/04/2020
- **Declaration of Candidacy Issued**: 08/04/2020
- **Declaration of Candidacy Filed**: 08/04/2020
- **Candidate Statement Issued**: 08/04/2020
- **Candidate Statement Filed**: 08/04/2020
- **Candidate Statement Filed Electronically**: 08/03/2020
- **Ballot Designation Issued**: 08/03/2020
- **Ballot Designation Worksheet Filed**: 08/04/2020

### Incumbent(s):

- **Douglas Erdman**: Elected
- **Rick Erkeneff**: Elected
- **Wayne Rayfield**: Elected

### Candidate(s):

#### DOUGLAS ERDMAN

- **Assistant City Engineer**

  - **Qualified Date**: 8/4/2020
  - **User Codes**: 5
  - **Cand ID**: 5
  - **Filing Fee**: $0.00
  - **Fees Paid**: $0.00

### Requirements Status

- **Code of Fair Issued**: 08/03/2020
- **Code of Fair Filed**: 08/04/2020
- **Declaration of Candidacy Issued**: 08/04/2020
- **Declaration of Candidacy Filed**: 08/04/2020
- **Candidate Statement Issued**: 08/04/2020
- **Candidate Statement Filed**: 08/04/2020
- **Candidate Statement Filed Electronically**: 08/03/2020
- **Ballot Designation Issued**: 08/03/2020
- **Ballot Designation Worksheet Filed**: 08/04/2020

#### RICK ERKENEFF

- **Incumbent**

  - **Qualified Date**: 7/31/2020
  - **User Codes**: 3
  - **Cand ID**: 3
  - **Filing Fee**: $0.00
  - **Fees Paid**: $0.00

### Requirements Status

- **Code of Fair Issued**: 07/31/2020
- **Code of Fair Filed**: 07/31/2020
- **Declaration of Candidacy Issued**: 07/31/2020
- **Declaration of Candidacy Filed**: 07/31/2020
- **Candidate Statement Issued**: 07/28/2020
- **Candidate Statement Filed**: 07/31/2020
- **Candidate Statement Filed Electronically**: 07/31/2020
- **Ballot Designation Issued**: 07/31/2020
- **Ballot Designation Worksheet Filed**: 07/31/2020

#### MARKUS J. LENGER

- **Water Innovator**

  - **Qualified Date**: 8/4/2020
  - **User Codes**: 1
  - **Cand ID**: 1
  - **Filing Fee**: $0.00
  - **Fees Paid**: $0.00

- **Denotes Office Goes Into Extension**
### Nonpartisan  SOUTH COAST WATER DISTRICT Director

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<tr>
<th>Vote For</th>
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**6252  South Coast Water Dist**

| Shared with | (none) |

**Requirements Status**

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#### SCOTT GOLDMAN

Environmental Engineer

- **Qualified Date:** 7/28/2020
- **Filing Fee:** $0.00
- **Fees Paid:** $0.00
- **User Codes:**
  - Cand ID: 2

#### WAYNE RAYFIELD

Incumbent

- **Qualified Date:** 8/6/2020
- **Filing Fee:** $0.00
- **Fees Paid:** $0.00
- **User Codes:**
  - Cand ID: 6

### Nonpartisan  MUNICIPAL WATER DISTRICT Director, Short Term

**6291  Muni. Water Dist of O.C., Div. 1, Short Term**

**WMWOC-1 Municipal Water District of Orange (C)** | 1 | 4 | 3 | ON BALLOT |

**Shared with:** (none)

- **Incumbent(s):** Vacant
- **Elected:** Elected

**Candidate(s):**

- **SCOTT HUPP**
  - Business Owner

- **Qualified Date:** 8/7/2020
- **Filing Fee:** $0.00
- **Fees Paid:** $0.00
- **User Codes:**
  - Cand ID: 2

**Requirements Status**

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<th>Ballot Designation Worksheet Filed</th>
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**Shared with:** (none)

### FRED R. SMITH
Mayor/Business Owner

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**User Codes:**

**Cand ID:** 4

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**AL NEDERHOOD**
Director, Yorba Linda Water District

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**Shared with:** (none)

### Incumbent(s): Robert R McVicker
Appointed to Vacancy

### Candidate(s): KATHY-NGUYET PHAM
Registered Nurse

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**Qualified Date:** 8/7/2020

**User Codes:**

**Cand ID:** 5

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### LINDA MOULTON-PATTERSON
Businesswoman/Mother

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**Qualified Date:** 8/4/2020

**User Codes:**

**Cand ID:** 3

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**Shared with:** (none)

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**ROBERT R. "BOB" MCVICKER**

Water Resources Engineer

**Qualified Date:** 7/16/2020

User Codes: 2020

**Cand ID:** 1

**Filing Fee:** $0.00  **Fees Paid:** $0.00  **Total:** $0.00

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**TYLER DIEP**

California State Assemblyman

**Qualified Date:** 8/7/2020

User Codes: 2020

**Cand ID:** 4

**Filing Fee:** $0.00  **Fees Paid:** $0.00  **Total:** $0.00

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**Nonpartisan MUNICIPAL WATER DISTRICT Director**

**6294 Muni. Water Dist of O.C., Div. 4**

**WMWOC-4 Municipal Water District of Orange (** 1 6 5 **ON BALLOT**

**Shared with:** (none)

**Incumbent(s):** Joan C Finnegan  **Elected**

**Candidate(s):** STACY LYNN TAYLOR

Water Policy Manager

**Qualified Date:** 8/7/2020

User Codes: 2020

**Cand ID:** 5

**Filing Fee:** $0.00  **Fees Paid:** $0.00  **Total:** $0.00

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★ Denotes Office Goes Into Extension
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<td>ALLAN R. MANSOOR</td>
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<td>Megan Yoo Schneider</td>
<td>Elected</td>
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<td>Director, Municipal Water District of Orange County, Division 7</td>
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<td></td>
<td>Dennis Salts</td>
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<td>Patricia Ganer</td>
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## Nonpartisan  BUENA PARK LIBRARY DISTRICT Trustee

### 6332  Buena Park Library Dist

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**Filing Fee:** $0.00  
**Fees Paid:** $0.00  
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**Cand ID:** 2  
**Qualified Date:** 8/4/2020

### IRENE CASTANEDA

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**Fees Paid:** $0.00  
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**Qualified Date:** 8/3/2020

### L CAROLE JENSEN

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**Cand ID:** 4  
**Qualified Date:** 8/6/2020

## Nonpartisan  SANTIAGO GEOLOGIC HAZARD ABATEMENT DISTRICT Director, Full Term

### 6401  Santiago Geo Hazard Abatement Dist, Full Term

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| Incumbent Craig Schill Elected  
Kay Dabbs-Moyer Elected | 08/06/2020 | Code of Fair Filed | 08/06/2020 | Declaration of Candidacy Issued | 08/06/2020 | Candidate Statement Filed | 08/06/2020 | Ballot Designation Worksheet Filed | 08/06/2020 |

**Filing Fee:** $0.00  
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**Qualified Date:**  
**Denotes Office Goes Into Extension**
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**Candidate(s):** JAMES GUZIAK
Employee Rights Attorney

**Fees Paid:** $0.00

**Code of Fair Issued:** 08/07/2020
**Code of Fair Filed:** 08/07/2020
**Declaration of Candidacy Issued:** 08/07/2020
**Declaration of Candidacy Filed:** 08/07/2020
**Candidate Statement Issued:** 08/07/2020
**Candidate Statement Filed:** 08/07/2020
**Ballot Designation Issued:** 08/07/2020
**Ballot Designation Worksheet Filed:** 08/07/2020

**Candidate(s):** BHAVIN PATEL
Business Owner

**Fees Paid:** $0.00

**Code of Fair Issued:** 08/11/2020
**Code of Fair Filed:** 08/11/2020
**Declaration of Candidacy Issued:** 08/11/2020
**Declaration of Candidacy Filed:** 08/11/2020
**Candidate Statement Issued:** 08/11/2020
**Candidate Statement Filed:** 08/11/2020
**Ballot Designation Issued:** 08/11/2020
**Ballot Designation Worksheet Filed:** 08/11/2020

**Candidate(s):** CRAIG S. SCHILL
Appointed Incumbent

**Fees Paid:** $0.00

**Code of Fair Issued:** 08/07/2020
**Code of Fair Filed:** 08/07/2020
**Declaration of Candidacy Issued:** 08/07/2020
**Declaration of Candidacy Filed:** 08/07/2020
**Candidate Statement Issued:** 08/07/2020
**Candidate Statement Filed:** 08/07/2020
**Ballot Designation Issued:** 08/07/2020
**Ballot Designation Worksheet Filed:** 08/07/2020

**Total Contests:** 156
**Total Candidates Filed:** 510